Lincoln County

SHORT FORM DE	ED OF TRUST AND ASSIGNMENT OF RENTS
THE DEED OF THIS	
,	1st day of APRIL 1987 , between
JERKY WATNE CLAY AND JO A	NN CLAY, Husband and Wife as joint tenants,
whose mailing address is P.O. Box	, herein called GRANTOR or TRUSTOR, 411 Alamo, Nevada 89001 street (stand tab cade)
	Corporation, herein called TRUSTEE, and
NETWORK FEDERAL CREDIT UN 3100 W. Sahara Ste 115	ION ·
Las Vegas, Nevada 89102	, herein called BENEFICIARY
WITHESSETH: THAT WHEREAS Tristor has be sum of *FLFTY SEVEN THOUSAND DO	proved and received from Beneficiary in lawful money of the United States the LLARS*
and has agreed to repay the same, with interior of a promissory note of even date herewith,	est, to Beneficiary in lawful money of the United States according to the turns executed and delivered therefor by Trustor;
said promissory note and of any money with tee or Beneficiary under the provisions hereof a later advanced for the account of Trustor by	ng each agreement of the Trustor herein contained including payment of the hinterest thereon that may be idvanced by or otherwise become due to Truspand for the purpose of securing payment of such additional sums as may be herey Beneficiary with interest thereon, Trustor krevocably GRANTS AND TRANSOF SALE, all that property in XXMX County, Nevada, described as:
SEE EXHIBIT "A"	
Note secured by this Deed of Trust payable at	TOGETHER WITH AN
appurtenances in which Trustor has any inte	erest, including water rights benefiting said realty whether represented by shares
of a company or otherwise; and	
the same except during continuance of som	rents, issues, and profits of said realty, reserving the right to collect and use to default hereunder and during continuance of such default authorizing Benerity lawful means in the name of any party hereto.
TO HAVE AND TO HOLD SAID PROPERTY UP	ON AND SUBJECT TO THE TRUSTS AND AGREEMENTS HEREIN set forth to-wit:
	st, Trustor Agrees: By the execution and delivery of this Deed of Trust and the (17) inclusive of the Deed of Trust, recorded in Book 730, as Document of the County Recorder of Clark County.
(WHICH PROVISIONS ARE PRINTED ON THE part hereof as fully as though set forth here	E REVERSE HEREOF) hereby are adopted and incorporated herein and made a ein at length; that he will observe and perform said provisions; and that the es in said provisions shall be construed to refer to the property, obligations.
The parties agree that with respect to	provision 17, the amount of fire insurance required by covenant 2 shall be
\$_57,000.00 and with respect to at	ttorney's fees provided for by covenant 7 the percentage shall be%.
	a copy of any Notice of Default and of any Notice of Sale hereunder be mailed
to him at his address himinbefore set forth.	\) ()
Cherry alsune Clay	So ann Clay
JERRY WAYNE CLAY	TO KIN CLAY
	/ /
STATE OF NEVADA,	
COUNTY OF CLARK April 1, 1987	Stewart Title of Nevada
before me, the mederalgued, a Notary Public in	ABRED NO. (O/-U3-1V3 JU
County and State, provincilly approved	WHEN RECORDED MAIL TO: Cuso Plus
JO ANN CLAY	P.O. Box 14666 Las Vegas, Nevada 891
known to me to be the purion, described in and	· ·
the foregoing instrument, who acknowledged to u	ne dest <u>in l</u>
purposes therein profitmed.	the was spil
WITNESS up bond and attend coal.	
Notary Public In and for Said County and	
VICCI HEISEY	7
Notary Public-State of Hera	da e
COUNTY OF CLARK My Appointment Expires:	
July 22, 1990	,

FORM NO 628 DORN PROFING. BUC 14 74 mage 445 ind

EXHIBIT "A"

A parcel of cand situate in the Northwest Quarter (NM1/4) of Section 32, Township & South, Range & East, M.D.B. & M., located in Pahranagat Valley, Lincoln County, Nevada, described as follows:

COMMENCING at the North quarter corner of said Section 32, thence South 1030'38" East 1199.71 feet along the North-South mid-section line of said Section 32, to a point on the Southerly right-of-way line of u.s. highway 93 (100 feet wide) thence along said right-of-way line North 50041'00" Hest, 429.27 feet to the true point of beginning; thence South 76023'00" Hest 450.20 feet; thence North 85015'37" east, 311.81 feet to a point on the Southerly right-of-way line of u.s. Highway 93; thence along said right-of-way line South 50041'00" East, 204.00 feet to the true point of beginning.

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V. ST AND RECORDED AT RESULTS OF Dominick Belinghers

April 13, 1987

A 40 2 74

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FRANK C. HULSE

COUNTY RECORDED

By MAA Under Deputy