

**NOTICE OF LOCATION**

Notice is hereby given that the undersigned citizen \_\_\_\_\_ of the United States hereby locates \_\_\_\_\_ and claims \_\_\_\_\_ the following described piece of mineral bearing ground as a \_\_\_\_\_ LODE \_\_\_\_\_ claim, from this discovery monument \_\_\_\_\_ 20 feet in a \_\_\_\_\_ WESTERLY direction, and 1480 feet in a \_\_\_\_\_ EASTERLY direction, and three hundred feet on each side of the middle of the vein.

T 7N / R 68E

SEC 11 (UNSURVEYED)

The general course of the vein or ledge is \_\_\_\_\_ EASTERLY and \_\_\_\_\_ WESTERLY and the size of the claim is \_\_\_\_\_ 1480 feet long by \_\_\_\_\_ 600 feet wide. This claim shall be known as the \_\_\_\_\_ PAK 43 situated in \_\_\_\_\_ ATLANTA Mining District, \_\_\_\_\_ LINCOLN County, Nevada. Located this \_\_\_\_\_ 11th day of \_\_\_\_\_ APRIL, \_\_\_\_\_ 1987

BY \_\_\_\_\_ JOHN M. GRAHAM AS AGENT  
FOR \_\_\_\_\_ BOIAN FAGAN  
5366 GALLATIN PLACE  
BOULDER CO. 80303

WITNESS:

LOCATOR

*John M. Graham*  
*John M. Graham*

No. 86674  
Filed and recorded at request of  
John M. Graham  
April 13, 1987  
at 10 minutes past 9 o'clock  
A M in Book 74 of Official  
Records, Page 432 Lincoln  
County, Nevada.

FRANK C. HULSE  
County Recorder

By Mara Conlin, Deputy