

**NOTICE OF LOCATION**

Notice is hereby given that the undersigned citizen \_\_\_\_\_ of the United States hereby locates \_\_\_\_\_ and claims \_\_\_\_\_ the following described piece of mineral bearing ground as a \_\_\_\_\_ LODE \_\_\_\_\_ claim, from this discovery measurement \_\_\_\_\_ 1450 feet in a \_\_\_\_\_ E direction, and \_\_\_\_\_ 20 feet in a \_\_\_\_\_ W direction, and three hundred feet on each side of the middle of the vein.

LOCATED IN TWP 12N/68E/S 14

The general course of the vein or ledge is \_\_\_\_\_ E and \_\_\_\_\_ W and the size of the claim is \_\_\_\_\_ 1500 feet long by \_\_\_\_\_ 600 feet wide. This claim shall be known as the \_\_\_\_\_ PAK 9 situated in \_\_\_\_\_ ATLANTY Mining District, \_\_\_\_\_ LINCOLN County, Nevada. Located this \_\_\_\_\_ 14TH day of \_\_\_\_\_ MARCH, \_\_\_\_\_ 1987

BY JOHN M. GRAHAM AS AGENT  
FOR T. BRIAN TAGAN  
5366 GALLATIN PLACE  
BOULDER CO 80503

WITNESSES

LOCATOR

*[Handwritten signatures]*

No. 86640  
Filed and recorded at request of  
John M. Graham  
April 13, 1987  
at 10 minutes past 9 o'clock  
A M in Book 74 of Official  
Records, Page 398 Lincoln  
County, Nevada.

FRANK C. HULSE  
County Recorder

By Mara Conner, Deputy