GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALICE C. WALKER

in consideration of \$10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DON and MERRILYN BUDREAU, husband and wife as Joint Tenants with right of survivorship,

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Northerly 25 feet, the Easterly 25 feet and the Westerly 50 feet for road and power easement.

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtances unto the said Grantees as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

Witness my hand this 15 day of Opil, 1987.

alice C. Walker

STATE OF NEVADA) ss. COUNTY OF LINCOLN)

therein mentioned.

NOTARY PUBLIC

Mara L. Condie Natery Public - State of Newsdan Luncoln County, Newsdan Appointment Expired Aug. 22, 1988

E 26602 Full AND RECORDED AT REGULEST OF Corrine Walker April 1, 1987 A: 25 NOTE FAST 4 0 CLOCK
P V IN EDEX 74 OF OFFICIAL FECCES, FAGE 347 UNCOLN COUNTY, NEVADA

FRANK C. HULSE

-2nd and last-

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