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| KNOW ALL MEN BY THESE PRES | EXTR. | | |
| _ | | a Minnesota corporation, Trustee under Deed of 1 | _ |
| mentioned below, having been duly re | ravested in writing to | Make this reconveyance by research of antiday | -11 |
| al the obligation secured by said Deed | of Trust, does hereby | quitelaim and reconvey to the person or per- plied, all of the property covered by said Dea | |
| | stor and the Reneficiar | y in said Deed of Trust, and the book of Off | W_#_1 |
| Records of Clark County, Nevada, at a | which said Deed of Tru | st was recorded are as follows: | MANN. |
| TRUSTOR: Charley E. Hall ar | ni Mary I. Hall, h | | |
| | The state of the s | | |
| BENEFICIARY; Wille B. Porte | er and Clara B. Por | ter, husband and wife as joint tenam | ts |
| DOCUMENT NO. 80507 | | | |
| RECORDED July 23, 1984 | 7 | | |
| BOOK 60, Page 638 | | | |
| LEGAL DESCRIPTION: All of L | - Engled office des | sterly one-half of 1 5 B 23 according the said. | to the |
| its Officer, thereunto duly authorized, | | s corporate name and sent to be herete affixed | , pà |
| the officer, thereast out a graduatives, | VII. | | |
| \ \ | "" | AE INSURANCE CO. OF MINNESOTA, Trustee | |
| ~ \ \ \ | By_ | "MURELLIAM" | |
| | William F | ionniaugh Assistant Vice President | |
| Carry of Carry | | | |
| 6- <u>NETTH 2- B-</u> | | Since a Review Page 5 on and for Class County, | |
| TITLE IN CO. OF MENNINGS OF THE CONTROL OF THE | The second is not in the second secon | Tister Mine Dreet for- | _ = |
| disciplinated, firm he is accessively outs the associational of the first head of the control of | describes and the real sectors. And the sectors of | d to said entrywers a the corporate sale of soid anymorphism that the | 1970 |
| and valuations and for the seas and spropose dispute in WITHESS my band and afficial appl. | | | |
| | 3 (1) | (arch (duster) | |
| _ | | Notice to see for seed County and State | |
| ORDER NO. 1294 38 | A SALAR OF COLUMN | maranana Emparana | |
| County Recorder: | ∥ | | |
| When recorded please mail to: | SAB Medium SAB Medium SAB Medium No 10 to | <u> </u> | |
| Dove Eggrow | | Field And RECORDED AT REQUEST OF Land Title of Nevada | |
| 001 S. Famoiro Fosd, Fifth F | 8 12^1 X | April 1, 1987 | |
| Las Veras, Nevada - 80106 | 60000 | A" 1 WHITE PAST 1 CHLOCK | |
| ATTENTION SAUTA PERM | _ | P with ECCH 74 OF OFFICIAL | |
| | | RECORDS, PAGE 343 LINCOLN COUNTY, NEVADA | |
| | | FRANK C. HULSE | |
| | | ECCUR FECTOR | |
| | | By // Wis Corder, Deputy | |
| E3-303 feer. | | | 040 |
| | | BCCK 74 PM | я343 _Д |