

Affix: E.P.T.T. \$ _____

GRANT BARGAIN AND SALE DEED

1 This Indenture Witnesseth:

2 That McCrosky Brothers , a partnership of Pioche Nevada
3 composed of the following partners, William L. McCrosky
4 Robert E. McCrosky, Howard McCrosky and Max McCrosky, in
5 consideration of \$10.00 the receipt of which is hereby acknowledged
6 do hereby Grant, Bargain Sell and Convey to Ms Helen Hackett
7 all that real property situate in the County of Lincoln,
8 State of Nevada, bounded and described as follows,

9 In the unincorporated town of Ursine (EAGLE VALLEY),
10 Township # 2 North, Range 69 East, Mount Diablo Baseline
11 and Meridian being the principle Meridian, listed as parcel
12 number 2 in the Record of Survey Map filed with the Lincoln
13 County Recorder, by Gene D. Clayton R.L.S. for Nevada, for
14 McCrosky Brothers,
15 Begining at the West 1/4 Cor Sect 35, bearing South 89°59'46"
16 East a distance of 1309.66 feet to N.W. ¼ Cor Sect.35 the
17 North West Corner of Parcel # 2 , McCrosky Brothers Record of
18 Survey Map,Point A, Thence, S.89°59'46" East a distance of
19 1309.66 to point B, Thence, S.01°24'51" East a distance of
20 41.333 feet to point C., Thence, S.89°15'15" East a distance
21 of 182.825 feet to point D. , Thence S 17°58'15" West a
22 distance of 269.403 feet to point E., Thence S.18°46'51" West
23 a distance of 229.975 feet to point F., Thence S. 17°35'16"
24 West a distance of 390.00 feet to point G., Thence N.72°30'59"
25 West a distance of 24.00 feet to point H. the North East
26 Corner of described property, Thence S.17°29'01" West a
27 distance of 208.00 feet to S.E. cor of described property.
28 Thence N. 17°29'01" East a distance of 207.998 feet to the
29 North West corner of Described property, Thence S. 72°30'59"
30 East a distance of 416.00 feet to the North East Corner
31 of the described property the point of begining,
32 Containing 2 acres more or less.

26 SUBJECT TO: 1.Right's of way , reservations and restrictions
27 of record if any.
28 2.Taxes for the fiscal year.

29 TO HAVE AND TO HOLD, the said premises, together with all rights
30 priviledges, and appurtenances thereto in any manner belonging unto
31 said Grantor's, their Heirs and Assigns, forever, so that niether
32 The Grantors, Their Heirs, nor any person or persons claiming under
them shall, at ant time hereafter have claim or demand any right
or title to the aforsaid premises or any part thereof.

GRANT BARGAIN AND SALE DEED

1 WITNESS OUR HANDS : This the 15th day of March 1987
2 *ais*

3 MCCROSKY BROTHERS : a partnership

4
5 *William L. McCrosky*
6 WILLIAM L. MCCROSKY

7 *Robert E. McCrosky*
8 ROBERT E. MCCROSKY

9 *Howard McCrosky*
10 HOWARD MCCROSKY

11 *Max McCrosky*
12 MAX MCCROSKY

13 *David A. Witts*
14 DAVID A. WITTS by
15 Max McCrosky Agent:

16
17 State of Nevada X

18
19 County of Lincoln

20
21 On this 15th day of March 1987 personally appeared
22 before me, a Notary Public for the State of Nevada
23 William L. McCrosky, Robert E. McCrosky, Howard McCrosky
24 Max McCrosky and Max McCrosky signing as agent for David A. Witts
25 who acknowledged that they executed the attached instrument.

26 No. 86414
27 FILED AND RECORDED AT REQUEST OF
28 Helen Hackett
29 March 17, 1987
30 A. 50 MINUTES PAST 2 O'CLOCK
31 P. M. IN BOOK 74 OF OFFICIAL
32 RECORDS, PAGE 128 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By *Frank C. Hulse*, Deputy

Alice C. Simkins
Notary Public

