

Form 1860-8  
(March 1965)

# The United States of America

To all to whom these presents shall come, Greeting:

N-25342

WHEREAS, Robert B. Taylor and Annabelle Taylor are entitled to a Land Patent pursuant to the Act of December 22, 1928, as amended and supplemented (43 U.S.C. 1068-1068b), for the following described land:

Mount Diablo Meridian, Nevada

T. 2 N., R. 56 E.,  
sec. 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described above contains 160 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their heirs, successors and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

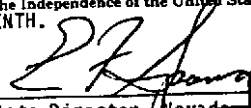
1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890; 43 U.S.C. 945.
2. All the mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law.

SUBJECT TO:

1. An easement 30 feet in width for existing Lincoln County Road No. 436 as it traverses the subject lands.
2. Pursuant to the authority contained in sec. 3(d) of Executive Order 11988 of May 25, 1977 (42 F.R. 26955), this patent is subject to a restriction which constitutes a covenant running with the land, that the portion of the land lying within the 100 year flood plain, within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , defined as the area adjacent to Cottonwood Creek which is 7.0 feet or less above the stream channel bottom, may be used only for agricultural purposes or for park and nonintensive open space recreation purposes, but not for dwellings or buildings.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand in Reno, Nevada the TWENTY-THIRD day of SEPTEMBER the year of our Lord one thousand nine hundred and EIGHTY-SIX and of the Independence of the United States the two hundred and TENTH.

By   
State Director, Nevada

Patent Number 27-86-0090

COPY

No. 88370  
FILED AND RECORDED AT REQUEST OF  
Robert B. Taylor  
March 12, 1987  
AT 30 MINUTES PAST 10 O'CLOCK  
A M IN BOOK 74 OF OFFICIAL  
RECORDS, PAGE 81 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER  
By W. J. [Signature], Deputy

