IST NORTH ST.

N 89° II' 18" E 123.75' N 89º 11'18" E 123.75 BRASS PIN IN CONCRETE .56 Acres R.L.S. 3644 123.75 S 89° | 1 | 18" W N 89° | 1 | 18" E 1.13 Acres S 89° 11' 18" W 247.5 N 89° | 1 | 18 " E | 123.75 | N 89° II' I8" E I23.75' .56 Acres .56 Acres 123.75 123.75 S 89°11'18" W S 89° | 1' |8" W BROADWAY

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this ____ day of March_, 1987, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N. R.S. 278.010 thru 278.630.

APPROVALS

Approved this 5 day of MARCH, 1987, by the Lincoln County Commissioners as a Parcel

⊙ SET 5/8" REBAR

BASIS OF BEARING: SOLAR OBSERVATION

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on February 16, 1987. That it has been prepared at the instance of <u>L.V. (Bud) Wadsworth</u>, owner. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

> - frank & fala 1 MAR 87 Frank C. Hulse, Nevada No. 6498 Registered Land Surveyor

OWNER'S CERTIFICATE

I, L. V. (Bud) Wadsworth, do hereby certify that I am the owner of the land shown hereon and that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Owners

ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

On this 26 day of FEBRUARY, 1987, L.V. (Bud) <u>Wadsworth</u> appeared before me, a Notary Public, and acknowledged to me that he executed the above instrument.

Notary Public



MILED AND RECORDED AT REQUEST OF LY. (BUS) WASSWORTH MARCH 11, 1987 AT ______MINUTES PAST _____O'CLOCK ______M IN BOOK PLAT A OF OFFICIAL RECORDS, PAGE ______LINCOLN

PARCEL MAP OF A PORTION OF THE NWI/4 OF THE SEI/4 OF THE SWI/4 OF SEC. 5, T7S, R6IE, M.D.B.&M., ALSO KNOWN AS LOTS 283, BLOCK 45, ALAMO TOWNSITE. PREPARED AT THE INSTANCE OF L.V. (BUD) WADSWORTH.

FEB. 1987

HULSE ENGINEERING INC.