

AS: R. P. T. S. \_\_\_\_\_

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ASSOCIATES MORTGAGE CORPORATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to A. DORINE SOPER, A widow

all that real property situated in the City of Caliente County of LINCOLN

State of Nevada, bounded and described as follows:

Lot Four (4) and the Easterly One Half of Lot Five (5) in Block Thirty Three (33) as shown by map thereof on file in Book 60 of Plats, page 687, in the Office of the County Recorder, Lincoln County, Nevada.

SUBJECT TO: (1) Taxes for the fiscal year 1986-87  
(2) Covenants, conditions, restrictions, reservations, rights of way, and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness MY hand this 27th day of February, 1987

STATE OF NEVADA }  
COUNTY OF Orange } SS.

ASSOCIATES MORTGAGE CORPORATION  
Bill L. Pond

On March 3, 1987  
personally appeared before me, a Notary Public, Bill L. Pond

who acknowledged that he executed the above instrument.

Signature Kathleen M. Fileccia  
(Notary Seal) Kathleen M. Fileccia  
(Notarial Seal)



ESCROW NO. ) 1294 GS  
ORDER NO. )  
WHEN RECORDED MAIL TO: Ed. Barron & Sons  
P.O. Box 146, Caliente, Nev. 89008

No. 86357  
FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
March 9, 1987  
AT 40 MINUTES PAST 2 O'CLOCK  
P. M IN BOOK 74 OF OFFICIAL  
RECORDS, PAGE 62 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER  
By Mara Cordie Deputy