

# Quitclaim Deed

By this instrument dated... April 2, 1984....., for a valuable consideration,

**GUN C. LIU**

do es... hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

**KAY WRIGHT**

the following described real property in the State of Nevada, County of ~~WINK~~ LINCOLN:

That portion of the South Half (S1/2) of the Northeast Quarter (NE1/4) in Section 8, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at the East Quarter Corner (E1/4 C) of said Section 8, thence North 89°55'00" West, 2,251.04 feet to the Southwest Corner of Lot Two (2) of the record of survey in Plat "A" page 144, recorded January 4, 1979, Lincoln County, Nevada Records, said point being the TRUE POINT OF BEGINNING; thence continuing North 89°55'00" West 385.14 feet; thence North 00°15'00" East, 1,319.14 feet, more or less to a point on the North line of the South Half (S1/2) of the North Half (N1/2) of said Section 8; thence South 89°19'00" East, 373.93 feet; thence South 00°16'00" East, 1,318.38 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND RESERVING THEREFROM a right of way and easement for roadway purposes with the right of way and easement for roadway purposes with the right of ingress and egress over and across the North 14.00 feet of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the parcels conveyed by Deeds recorded December 3, 1979 and March 3, 1980 in Book 33 and 35 Official Records, page 600, 604, and 618 Lincoln County, Nevada records.

STATE OF NEVADA  
COUNTY OF CLARK

On May 30, 1984 before me,  
the undersigned, a Notary Public in and for said County  
and State, personally appeared

*Gun C. Liu*  
\_\_\_\_\_  
Gun C. Liu

Gun C. Liu

known to me to be the person whose names  
subscribed to the within instrument, and acknowledged  
to me that executed the same.

WITNESS my hand and Official Seal,

(SEAL) *John Doe Chung Lee*  
Notary Public Commissioned for said County and State.  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
County of Clark  
John Doe Chung Lee  
My Appointment expires Mo. 1985

Title Order No. ....

Escrow or Loan No. ....

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

Barlow's Realty  
Box 397  
Logandale, Nevada 89021

No. **86350**

FILED AND RECORDED AT REQUEST OF  
Barlow's Realty

March 6, 1987

AT 1 MINUTES PAST 1 O'CLOCK

P. M IN BOOK 74 OF OFFICIAL

RECORDS, PAGE 53 LINCOLN

COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By *W. J. ...*, Deputy

BOOK **74** PAGE **53**