

AMOUNT \$ 11.00

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That KELBEN & ASSOCIATES

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
SHARON L. MARKS

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

The Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas in the lands so patented, and all sodium and potassium in the lands so patented, together with the right of the United States, its permittees or licensees to prospect for, mine and remove them under the applicable provisions of law.

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness MY hand this 5th day of February 1980

KELBEN & ASSOCIATES

BY: K. L. Keltner

STATE OF Nevada
County of Clark

On this 27th day of February 1980

personally appeared before me, a Notary Public in and for said
County and State, K. L. Keltner

K. L. Keltner

I know to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Donna Moore
Notary Public in and for said County and State.



Notary Public - State of Nevada
CLARK COUNTY
Donna Moore
My Commission Expires Dec. 28, 1981

ESCROW NO. E-84612-DM

WHEN RECORDED MAIL TO: Sharron L. Marks
3501 S. Maryland Parkway, #69, Las Vegas, NV
89109

No. 86347
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
March 6, 1987
AT 20 MINUTES PAST 9 O'CLOCK
A. M IN BOOK 74 OF OFFICIAL
RECORDS, PAGE 50 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER

By Frank Conain, Deputy

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