

Affix R.P.T.T. \$ 12.10

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That KELBEN & ASSOCIATES

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
DUANE FOREMASTER

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 14, Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING THEREFROM the Northerly 25 feet of the Westerly 104.36 feet, and 25 feet on each side of the following line: Commencing at the Northwest corner of the above described parcel; thence South 89°23'58" East along the North line thereof a distance of 104.36 feet to the TRUE POINT OF BEGINNING; thence South 11°15'30" East a distance of 670.98 feet to a point in the South line thereof, the point of ending, being South 89°21'28" East a distance of 208.76 feet from the Southwest corner thereof.

EXCEPTING THEREFROM all the oil and gas in the lands so patented, and all sodium and potassium in the lands so patented, together with the right of the United States, its permittees or licensees to prospect for, mine and remove them under the applicable provisions of law.

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile home or mobile type structure placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness: its Hand his 24th day of April 19 80

KELBEN & ASSOCIATES

BY: [Signature]

STATE OF Nevada
County of Clark

On this 24th day of April 19 80

personally appeared before me, a Notary Public in and for said

County and State:

K. L. Keltner

I know to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Notary Public in and for said County and State.



Notary Public - State of Nevada
CLARK COUNTY
Donna Moore
My Commission Expires Dec. 28, 1981

ESCROW NO. E-84625-DM

WHEN RECORDED MAIL TO: Duane Foremaster
2961 Industrial Road, #249, Las Vegas, NV 89109

No. 86346
FILED AND RECORDED AT REQUEST OF
Dominick Belingeri
March 6, 1987
AT 20 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 76 OF OFFICIAL
RECORDS, PAGE 49 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By [Signature], Deputy

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