

Lincoln County

AMIA R.P.T.S. § 16.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KELBEN & ASSOCIATES

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT W. SCHOW AND JOANN SCHOW, husband and wife as Joint Tenants

all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

The Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Easterly 25 feet and the Northerly 25 feet for road and power easement.

ALSO EXCEPTING THEREFROM all oil and gas in the lands so patented and all sodium and potassium in the lands so patented, together with the right of the United States, its permittees or licensees to prospect for, mine, and remove them under the applicable provisions of law.

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness his hand this 4th day of September 19 80

KELBEN & ASSOCIATES

BY: [Signature]

K. L. Keltner

STATE OF Nevada

County of Clark

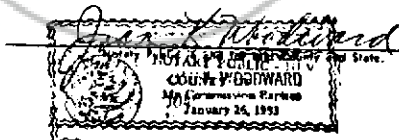
On this 4th day of September 19 80

personally appeared before me, a Notary Public in and for said

County and State, \_\_\_\_\_

K. L. Keltner

Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.



ESCROW NO. E-84603-DM

WHEN RECORDED MAIL TO: Mr. and Mrs. Robert W. Schow  
270 E. Longacres, Henderson, Nevada 89015

No. 86344  
FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
March 6, 1987  
AT 20 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 74 OF OFFICIAL  
RECORDS, PAGE 47 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

By [Signature], Deputy

BOOK 74 PAGE 47 E-14