* #		
AMERICAN MOR 3170 West Sa Las Vegas, N Natio	no when neconoso mail to nal Wholesale ica Financial Services. Inc	
STATE Clear	leveland Street, Ste 800 water, Florida 33515 Balin Escrow 312008 LIN Corporation Assignm	nce above this line for recorder's use tent of Deed of Trussin no. 49231372
all beneficial executed by to and recorde Nevada, des	FIRST AMERICAN TITLE of as Instrument No. On , of Official Records in the County Record cribing land therein as: "A" ATTACHED HERETO AND MADE APA	A FLORIDA CORPORATION atesebriary 10, 1987 SE, HUSBAND AND WIFE AS JOINT TEXANTS Trustor, Trustor, Trustee, in book page er's office of LINCOLN RT HEREOP
STATE OF NI COUNTY OF Februar the undersigned personally appearance within instrume within instrument instrument pursuinstrument pursuinstrume	EVADA CLARK SS. Y 25, 1987 before me. a Notary Public in and for said County and State. tred BARRY J. FIELDMAN	AMERICAN MORTGAGE NETWORK CORPORATION BARRY J. FIELDMAN YICE PRESIDENT CPRINT EISER CEPTAL SEAL NOTAGE S

MES Z 7/70 HEVADA

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EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, and more particularly described as follows:

All of Lots Two (2). Three (3) and Four (4) in Block Numbered Thirteen (13) of the Pioche Mines Consolidated, in addition to the said Town of Pioche, as said lot and block are shown on the Revised Plat of Block Thirteen (13) now on file and of record in the Office of the County Recorder of said Lincoln County, Neveda, and to which Plat and the records thereof reference is hereby made for further particular description in Book A-1 of Plats, Page 65.

EXCEPTING THEREFPOM that certain alley conveyed by Pioche Mines Consolidated, Inc. to Board of County Commissioners of Lincoln, Nevada described as follows:

All the right, title and interest of grantor in and to the following:

Commencing at a point 27 feet West of the Southwest Corner of Lot 3 in Block 13 of the Pioche Mines Consolidated, Inc. Addition Supplement 8 to the Town of Pioche; thence North 100 feet a point on the North boundary of Lot 4; thence West along said line 13 feet; thence South 100 feet to a point on the South boundary line of Said Lot 4; thence East along said boundary line 13 feet to the point of beginning.

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO.
Feb. 25, 1987

AT 40 MINUTES PAST 3 O'CLOCK
P M IN BOCK 73 OF OFFICIAL
EECORDS, PAGE 671 UNCOLN
CCLETT, NEVADA.

PRANK C. HULSE

COUNTY SCORED

BY // Wax (Drydia), Deputy