

Amended

No. **86271**

RECORDING REQUESTED BY
Gary Mack

Feb. 23, 1987

AND WHEN RECORDED MAIL TO
A. **73** OF OFFICE

RECORDS DATE **637**

NAME
STREET
ADDRESS
CITY & STATE
Paul O'Hala

No. **85874**

FILED AND RECORDED AT REQUEST OF
Gary Mack

Nov. 10, 1986

AT **30** MINUTES PAST **12** O'CLOCK
P. M. IN BOOK **72** OF OFFICIAL
RECORDS, PAGE **596** LINCOLN
COUNTY, NEVADA.

Yvonne Dejeu
COUNTY RECORDER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

LODE MINING CLAIM LOCATION Certificate

Notice is hereby given that the undersigned have this 15 day of Oct, 1986
located a lode mining claim on public (surveyed) (unsurveyed) lands in
Mining District, County of Lander, State of California Ned

1. The name of this claim is T. J. Ford #125 It is situated in:
- | | | | | |
|--|--|---------------------------------|---------------------------------|---|
| NE 1/4 <input type="checkbox"/> | NW 1/4 <input checked="" type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input type="checkbox"/> | Sec. <u>12</u> T. <u>12</u> R. <u>07</u> Mer. |
| NE 1/4 <input checked="" type="checkbox"/> | NW 1/4 <input type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input type="checkbox"/> | Sec. <u>11</u> T. <u>12</u> R. <u>07</u> Mer. |
| NE 1/4 <input type="checkbox"/> | NW 1/4 <input type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input type="checkbox"/> | Sec. _____ T. _____ R. _____ Mer. |
| NE 1/4 <input type="checkbox"/> | NW 1/4 <input type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input type="checkbox"/> | Sec. _____ T. _____ R. _____ Mer. |

2. The locator or locators of this claim are:
- Name(s) Gary Mack Current Mailing or Residence Address 2884 Green Tree Lane

3. The number of linear feet claimed in length along the course of the vein each way from the point of discovery is 1600
in a W to E direction, and 600 feet in a S to N direction. The width on
each side of the center of the claim is _____ feet.
(not to exceed 300 feet)

4. The claim, described by reference to some natural object or permanent monument as will identify the claim located, is
as follows: _____

5. This claim covers, among other things, all dips, variations, spurs, angles and all veins, ledges, and other valuable deposits
within the lines of this claim, together with all water and timber and any other rights appurtenant, as allowed by the laws of
this State and/or the United States.

Dated: Nov 10, 1986 Signature(s) *[Signature]*

NOTICE IS HEREBY GIVEN by the undersigned locator(s) that in accordance with the requirements of California Public Resources
Code:

- The above notice of location is a true copy of said notice, and is hereby incorporated by reference herein and made a part hereof.
- The locator(s), within the prescribed time, as required by law, have defined the boundaries of this claim by erecting at each corner of the claim and at the center of each end line, or nearest accessible points thereof, a conspicuous and substantial monument; and each corner monument so erected bears or contains markings sufficient to appropriately designate the corner of the mining claim to which it pertains and the name of the claim. The date of marking is: _____ and the description of monuments is: _____

3. The United States survey within which all or any part of the claim is located is:
Section 12-11 Township 12-12 Range 07 Meridian.
Dated: _____, 19____ Signature(s) *[Signature]*

CLAIMS LOCATED AFTER OCTOBER 21, 1976, MUST BE RECORDED WITH THE BUREAU OF LAND MANAGEMENT WITHIN 90
DAYS AFTER DATE OF LOCATION.