| | ~~~~~ | /**** | <i>186888888</i> | W///////////// | Million - James | ////Allinous |
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| | On | and (| | No FILED AND REC | CORDED AT REQUEST OF | \ \ |
| | RECORDING_REO | 270 ESTED BY | | Gary M | iack | \ } |
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| | Gary Mack Feb 23 AND WHEN RECORDS | 1987 | | дт <u>30</u> _{МІМ} | HIES PAST 12 O'CLOCK | \ } |
| _ | . 45 | . 9000 | _ | PM IN BOOK | 507 | \ |
| | A HERT 1 73 | LL CF OFFICIAL | 7 | records, page County, neval | LINCOLN | . \ |
| TREET DOMESS | C PETT ET 1636 | LLL LINTON | | Menil | | No. of Concession, Name of |
| TATE | 01- | 160 | | | COUNTY COORDER | |
| _0_ | - Jul 89 | Tula | J | | 0 | termination of the second |
| | <u> </u> | | (SPA | CE ABOVE THIS LINE | FOR RECORDER'S U | (SE) |
| | | ODE MI | NING OLAI | IM LOCATION | Mantifiant | _ |
| | | | and the same of th | M LUCATION | Cerminan | |
| | ce is hereby given that th | | | day of _ | Cit | 19 <i>2</i> / |
| | ted a lode mining claim or | | | lands in | -\-\-\- | _ |
| Min | Ing District, County of $_$ | PIHEON | | State of | l Colleres Ne 7 | • |
| 1. | The name of this claim | is 8.J | find | 126 |)]. | . It is situated in: |
| | NEX O MAN X | 5W% (1 | SEW II S | x 12 1/2 | 4 40 | , R (2 29 verto) er. |
| | HEN YE HINN D | SWN () | SE % (1 S | 11 12 | 7. 45 | Mar. |
| | ME'N CO MWYN () | SW% () | SEN II S | | / / | Mar |
| | NEW CI NOW 11 | SW# 11 | SEN (J S | | | |
| 2. | The locator or locators | ol this claim ar | The state of the s | | | |
| | , Am | c(s) / | 7 | Curr | and Manhon or Becats Pipease | |
| \mathcal{C} | ONV L. P. | ach_ | - T | 2844 | Los Nen | - hill |
| | <u> </u> | | | 1 | OF CONTRACTOR | - Brise y |
| | | | | | 1 | - |
| | | | 1 | | (:) | |
| . 3. | The number of linear feet | t claimed in leng | ith along the course | of the vein each way from | n the point of durantees et a | NOSO |
| | inaW TO E | | n, and 600 | leet in a | | 144 ² to exceed "500 team; |
| | each side of the center | | | | 10 /jb unclus | n. The width on |
| _ | \ \ | | (red to record \$50 last) | | | |
| 4, | | y reference to : | some natural obje | ct or permanent monume | ent as will identity the o | Jaim located, is |
| V. | as follows: | | | | | |
| _ | - | V | | /-/ | | |
| 5. | This claim covers amon | a Alber Ibinan | all dian and the | / | | |
| • | watering tipe mine? Of 1002 CI | iaira, loceiner w | an orps, yarranons with all water and ti | , spurs, angles and all ve imber and any other right | lins, ledges, and other vi s appurlegant, as allowe | aluable deposits d by the laws of |
| | this state and/or the U | nited States. | 010 | | · Dal | , |
| Dated | 10U | 10_ | 19 3 40 | Signature(s) | to the state of th | <u>-</u> |
| | | | | _ | <i></i> | |
| Code: | CE IS HEREBY GIVEN by | the undersigned | d locator(s) that in | accordance with the requ | uirements of California Po | ublic Resources |
| 1. | The above notice of location | on is a true coov | of said antice: and | is hereby incorporated by | reference bassis and | 4 41 |
| 2. | The locator/s) within the | norescribed tim | a se remained by I | and have dulined the beau | and and an art of the state of | |
| | | | | | | |
| | monument; and each co | n to which it one | 1 SO BIBCIED DEA/S | or contains markings s | ufficient to appropriately | r designate the |
| | corner of the mining clain and the description of mo | | IAMS AND INDINATE |) of the claim. The date of | marking is: | |
| | = 10 tile description of the | numents is | | 1 | | |
| | The United States survey | within which | all or any oad of | the states to be stand to | | |
| 3. | Section/R -// | Township | 12 - 12- | | | |
| 3. | | , .au.iaub | | | 10-2-1 | Meridian. |
| 3. Dated: | The same of the sa | | 10 | | - 731, 27 | _ |
| | | | , 19 | Signature(s) | The state of the s | |