***** ORIGINAL *****

RIGHT-OF-WAY EASEMENT	
KNOW ALL MEN BY THESE PRESENTS, that C. E. HOEPFNER	\
**************************************	$\langle \ \rangle$
Beginning at Sta. 4+50 ¹⁹ from which the SW Cor. of Sec. 26, T.5N., R.67E., M.D.B.& M. bears S.69°31'40" W. a distance of 2807.81'. Thence N.6°30'E. a distance of 10.0' to P.P. No. 2. Thence N.6° 30'E. a distance of 30.0' for a Guy Wire Easement. The above described Right-of-Way is 20' wide, 10' either side of Centerline.	
and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands an electric transmission and/or distribution line or system; to cut, trim and contribute growth by chemical means, machinery or otherwise of trees and shrubbery located within 10 feet of the center line of said line or system, or that may interfer with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegitation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes. The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the optic of the District, upon termination of services to or on said lands.	•
The undersigned covenant they are the owners of the above described lands. (are that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:) IN WITNESS WHEREOF, the undersigned have set their hands and seals this 3Rd day of February 19 8).	nd
CCAL	_
State of NEVADA) ss. County of Clark)	
The foregoing instrument was acknowledged before me this 3rd day of Feb. 19 87 by C.E. Hoepfree and husband and wife.	_
Witness my hand and official seal. No. 86245 EURD AND RECORDS AT REGIST OF MARKET STATE OF NOTATION SHY Appointment Explana	
L.C. Power District 11 Feb. 19. 1987 AT 5. MINUTES PAST 10. O'CLOCK A.M. IN BOOK 73. OF OFFICIAL RECORDS, PAGE 592 INCOLM COUNTY, NEVADA. :	
Male Condy Accorded BOOK 73 PAGE 592	 2

