

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 13<sup>th</sup> day of February, 1987, by and between FRED E. ANDERSON and RUTH W. ANDERSON, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and ROBERT F. HUNSAKER and PEGGY J. HUNSAKER, husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in Pahrnagat Valley, County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Commencing at the southwest corner of the NE1/4 of the SW 1/4 of Section 5, Township 7 South, Range 61 East, MDB&M, thence running due east along the south line of said NE 1/4 of SW 1/4 a distance of 910 ft. more or less to the west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo Townsite on file in the office of the County Recorder of said Lincoln County; running thence North 1°23' West along the west side of said Main Street and the projection thereof a distance of 440 ft., thence South 88°37' West a distance of 125 ft. to the true point of beginning; continuing thence South 88°37' West a distance of 125 feet, thence S. 1°23' E., 100 feet; thence N. 88°37' E., 125 feet; thence N. 1°23' W., 100 feet to the point of beginning containing 12,500 square feet, more or less.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said

LAW OFFICES  
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1 premises together with the appurtenances, unto the said Grantees,  
2 as joint tenants and not as tenants in common, and to the heirs of  
3 the survivor of them, forever.

4 IN WITNESS WHEREOF, the said Grantors have hereunto  
5 set their hands the day and year first above written.

6  
7 Fred E. Anderson  
8 FRED E. ANDERSON

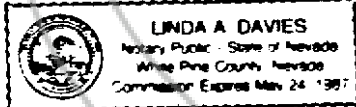
9 Ruth W. Anderson  
10 RUTH W. ANDERSON

11 STATE OF NEVADA )  
12 County of White Pine ) SS.

13 On this 13<sup>th</sup> day of February, 1987,

14 personally appeared before me, a Notary Public in and for said  
15 County and State, FRED C. ANDERSON and RUTH W. ANDERSON, husband  
16 and wife, known to me to be the persons described in and who  
17 executed the foregoing Joint Tenancy Grant, Bargain and Sale  
18 Deed, who acknowledged to me that they executed the same freely  
19 and voluntarily and for the uses and purposes therein mentioned.

20 IN WITNESS WHEREOF, I have hereunto set my hand and  
21 affixed my official seal the day and year last above written.



22 Linda A. Davies  
23 Notary Public

24  
25  
26 No. 80277  
27 FILED AND RECORDED AT REQUEST OF  
28 Robert F. Hunsaker  
29 Feb. 13, 1987  
30 AT 15 MINUTES PAST 1 O'CLOCK  
31 P.M. IN BOOK 73 OF OFFICIAL  
32 RECORDS, PAGE 569 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

By Mara Cordia, Deputy

-2 and last-

BOOK 73 PAGE 570

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