

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Phillip D. Buck and Mary M. Buck

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) Phillip D. Buck is the head of a family, consisting of himself/herself and Wife - Mary M. Buck and 6 children

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Caliente, County of Lincoln, State of Nevada and more particularly described as follows:

All of Lot Numbered Two (2) in Block "B" of the West End Addition to the City of Caliente, Nevada. For further description, see plat book at the office of the County Recorder of Lincoln County, Nevada.

and commonly known as 990 A Street

B. I claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

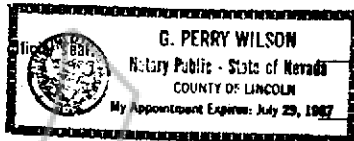
IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 9 day of Feb., 1987

Phillip D. Buck (SIGNATURE) Mary M. Buck (SIGNATURE)
Phillip D. Buck (PRINT OR TYPE NAME HERE) Mary M. Buck (PRINT OR TYPE NAME HERE)

STATE OF NEVADA }
County of Lincoln } ss.

ON February 9, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Phillip D. Buck & Mary M. Buck known to me to be the person(s) whose name(s) (A) subscribed to the within instrument and acknowledged that (B) executed the same.

WITNESS my hand and



G. Perry Wilson
 Notary Public - State of Nevada
 COUNTY OF LINCOLN
 My Appointment Expires: July 29, 1987
7-29-87
 BY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name _____
 Street _____
 Address _____
 City & State _____

No. 86280
 FILED AND RECORDED AT REQUEST OF
Phillip D. Buck
Feb. 9, 1987
 AT 50 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 73 OF OFFICIAL
 RECORDS, PAGE 537 LINCOLN
 COUNTY, NEVADA

FRANK C. HULSE
COUNTY RECORDER

71 para Copy Agent, BOOK

73 PAGE 537