

TO 8028 NV (1-83)

As R.P.T.J. \$ 9350

### Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That FIRST NATIONAL BANK OF LAYTON

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BARRY CRAIG ISOM and LINDA <sup>H.</sup> ISOM, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of LINCOLN State of Nevada, bounded and described as follows:

Per Exhibit "A" attached.

- SUBJECT TO: (1) Taxes for the fiscal year 1986-1987.  
 (2) Restrictions, conditions, reservations, rights, rights of way and easements of record.

*This deed is being Re Recorded to correct the name of the Grantee.*

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 3rd day of June, 19 86

STATE OF ~~NEVADA~~ UTAH }  
COUNTY OF \_\_\_\_\_ } ss.

On June 3, 1986  
personally appeared before me, a Notary Public,  
DENNIS J. BROWN

FIRST NATIONAL BANK OF LAYTON

By: [Signature]  
Dennis J. Brown, Vice President

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Seal)

ESCROW NO. \_\_\_\_\_ RECORDER'S  
ORDER NO. LVI 226794 MC INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Mr. & Mrs. Barry Craig Isom  
P.O. Box 428  
Panaca, Nv. 89042

LEGAL DESCRIPTION  
EXHIBIT "A"  
DOCUMENT

THE LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS FOLLOWS:  
SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA:

A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THIS PARCEL FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 5 BEARS SOUTH 0°14'12" EAST A DISTANCE OF 532.05 FEET MORE OR LESS;  
THENCE WEST ALONG THE NORTHERLY EDGE OF "B" STREET A DISTANCE OF 251.39 FEET TO A POINT;  
THENCE NORTH 0°08'45" EAST A DISTANCE OF 161.47 FEET, TO THE NORTHEAST CORNER OF PARCEL 2 OF PARCEL MAP IN BOOK A-1 OF PLTS, PAGE 159;  
THENCE NORTH 89°54'27" WEST A DISTANCE OF 107.31 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 2;  
THENCE SOUTH A DISTANCE OF 17.5 FEET, TO A POINT;  
THENCE WEST A DISTANCE OF 140.00 FEET;  
THENCE NORTH A DISTANCE OF 650.00 FEET TO THE SOUTH BOUNDARY OF THE P.E. WADSWORTH TRACT;  
THENCE EAST A DISTANCE OF 488.00 FEET MORE OR LESS TO THE SECTION LINE;  
THENCE ALONG SAID SECTION LINE, SOUTH 65.00 FEET;  
THENCE WEST 200.00 FEET;  
THENCE SOUTH 396.00 FEET;  
THENCE EAST 200.00 FEET MORE OR LESS TO SAID SECTION LINE;  
THENCE SOUTH 315.00 MORE OR LESS TO THE POINT OF BEGINNING.

No. 86212  
FILED AND RECORDED AT REQUEST OF  
Linda H. Isom  
Feb. 5, 1987  
AT 20 MINUTES PAST 10 O'CLOCK  
A.M. IN BOOK 73 OF OFFICIAL  
RECORDS, PAGE 524 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER  
By Mara Connie, Deputy

No. 85583  
FILED AND RECORDED AT REQUEST OF  
Dominick Belingeri  
Sept. 3, 1986  
AT 55 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 72 OF OFFICIAL  
RECORDS, PAGE 53 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER  
By Mara Connie, Deputy

BOOK 73 PAGE 525  
BOOK 72 PAGE 54