

Lincoln County

Recording requested by and
mail to:

Imperial Corporation of America
Trustee Department
8807 Complex Drive
San Diego, CA 92123

SUBSTITUTION OF TRUSTEE
(Blanket Substitution)

WHEREAS, Par Mortgage Service Company, a Corporation, in named or is successor trustee under the deeds of trust on real property situated in the counties of Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe and White Pine, State of Nevada;

and

WHEREAS, the undersigned, ICA Mortgage Corporation, formerly Westland Mortgage Service Company, is the sole beneficiary or successor beneficiary and present owner and holder of the beneficial interest under certain of those deeds of trust.

NOW, THEREFORE, the undersigned, acting under the power granted in said deeds of trust, does hereby discharge Par Mortgage Service Company, as trustee in each and every one of said deeds of trust and does hereby appoint IMPERIAL CORPORATION OF AMERICA, a California Corporation, as successor trustee under each of said deeds of trust in its place and stead, with full power to execute the trusts set forth in said deeds of trust, with the same force and to the same effect as if originally named as trustee therein.

In witness whereof, the undersigned corporation has caused its corporate name and seal to be affixed hereto and has caused this instrument to be executed by its duly authorized officer.

DATED: January 29, 1987

ICA MORTGAGE CORPORATION

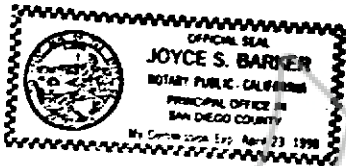
Araceli R. Labrador
Araceli R. Labrador, Asst. Secretary

STATE OF CALIFORNIA)
)
COUNTY OF SAN DIEGO)

On January 29, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Araceli R. Labrador known to me to be the Asst. Vice President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Joyce S. Barker
(Notary public in and for said
County and State.)



No. 86210
FILED AND RECORDED AT REQUEST OF
Imperial Corp. of America
Feb. 4, 1987
AT 1 MINUTES PAST 1 O'CLOCK
P M IN BOOK 73 OF OFFICIAL
RECORDS, PAGE 522 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By W. J. ... Deputy