

WHEN RECORDED, MAIL TO:

Space Above This Line for Recorder's Use

SECOND
Trust Deed

THIS TRUST DEED is made this 2nd day of December, 19 86,
between HARLEY E. RIPLEY, II and KARRON LOUISE RIPLEY, husband & wife, as Trustor,
whose address is Post Office Box 484, Pioche Nevada 89043
(Street and Number) (City) (State)

John A. and Zelma G. Schiefer, as Trustee,* and
JOHN A. SCHIEFER and ZELMA G. SCHIEFER, as Beneficiary.

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER
OF SALE, the following described property situated in Lincoln County, ~~Utah~~ Nevada

See Exhibit "A" attached hereto and by reference incorporated herein
as if fully set forth herein.

Together with all buildings, fixtures and improvements thereon and all water rights, rights of way,
easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances
thereunto now or hereafter used or enjoyed with said property, or any part thereof;

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a promissory
note of even date herewith, in the principal sum of \$ 10,000.00, payable to the order of
Beneficiary at the times, in the manner and with interest as therein set forth, and payment of any
sums expended or advanced by Beneficiary to protect the security hereof.

Trustor agrees to pay all taxes and assessments on the above property, to pay all charges and
assessments on water or water stock used on or with said property, not to commit waste, to maintain
adequate fire insurance on improvements on said property, to pay all costs and expenses of collec-
tion (including Trustee's and attorney's fees in event of default in payment of the indebtedness se-
cured hereby and to pay reasonable Trustee's fees for any of the services performed by Trustee
hereunder, including a reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale
hereunder be mailed to him at the address hereinbefore set forth.

SUBJECT, nevertheless, to that certain First Deed of Trust, dated December
2, 1986, of record in the office of the Lincoln County Recorder, Book ,
Page .

[Signature]
HARLEY E. RIPLEY, II
[Signature]
KARRON LOUISE RIPLEY

STATE OF ~~Utah~~ NEVADA

COUNTY OF

On the 2nd day of December, 1986, personally appeared before me

HARLEY E. RIPLEY, II and KARRON LOUISE RIPLEY, the signers

of the foregoing instrument, who duly acknowledged to me that they executed the same.



MARGARET CONNER
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires July 19, 1988

[Signature]
Margaret Conner
Notary Public

My Commission Expires: July 19, 1988

Residing at: Post Office Box 365
Pioche, Nevada 89043

*NOTE: Trustee must be a member of the Utah State Bar; a bank, building and loan association or savings and
loan association authorized to do such business in Utah; a corporation authorized to do a trust business in
Utah; or a title insurance or abstract company authorized to do such business in Utah.

EXHIBIT "A"

That certain lot, piece or parcel of land situate in Lincoln County, Nevada and more particularly described as follows:

A parcel of ground, a part of sale, with reservation clause recorded 11/2/1976 Lincoln County Records Book 18, Page 530 (McCrosky-Cox) beginning at a point which is located at the intersection of the South right-of-way line of State Highway #25 and the East right-of-way line of U. S. Highway 93, said point being 1990 feet South and 280 feet East from the Northwest corner of Section 8, Township 2 South, Range 68 East, Mount Diablo Baseline and Meridian, Lincoln County, State of Nevada; Thence South 89°30' East along the South right-of-way line of Nevada State Route 25 a distance of 182.0 feet; thence South 26°43'01" East 195.36 feet; thence North 89°30' West 264.0 feet to the East right-of-way line of U. S. Highway 93; thence North 3°00'30" East along said right-of-way 180.0 feet to the point of beginning, approximately 1 acre.

No. 86208
FILED AND RECORDED AT REQUEST OF
Irene Spaulding
Feb. 3, 1987
AT 30 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 73 OF OFFICIAL
RECORDS, PAGE 517 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By [Signature] Deputy