

Lincoln County

CERTIFICATE OF INCUMBENCY

STATE OF NEVADA)  
                  ) ss.  
COUNTY OF CLARK

VIVIENNE L. WOODBURY, being duly sworn, deposes and says:

1. CARL RODNEY WOODBURY and VIVIENNE L. WOODBURY created a revocable living trust on October 15, 1975 which was entitled the "CARL RODNEY WOODBURY and VIVIENNE L. WOODBURY FAMILY TRUST".

2. The Settlor, CARL RODNEY WOODBURY was named in said Trust as the initial Trustee and VIVIENNE L. WOODBURY was named in said Trust as the successor Trustee.

3. CARL RODNEY WOODBURY died on MAY 27 1988 and a certified copy of his death certificate is attached hereto and made a part hereof.

4. VIVIENNE L. WOODBURY as successor Trustee files this certificate and hereby accept the trusteeship of said Trust.

5. Real property held in trust includes property described as set forth in Exhibit A, attached hereto.

*Vivienne L. Woodbury*  
VIVIENNE L. WOODBURY

SUBSCRIBED and SWORN to  
before me this JUN 20 1988

*Charles William Johnson*  
NOTARY PUBLIC



Charles William Johnson  
Notary Public - State of Nevada  
CLARK COUNTY  
My Appointment Expires Sept. 6, 1988

After recording return to:  
JOHNSON & RUSHFORTH  
530 South Fourth Street  
Las Vegas, Nevada 89101-6591

REQUEST: JOHNSON & RUSHFORTH  
BOOK 418 PAGE 334-336  
700-ATS  
1988 JUN -9 PM 2:15  
DOCUMENT 297591  
RECORDING DIVISION  
WASHINGTON COUNTY

STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH - SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH

001899

297591

DECLAIED - NAME 1. Carl R. WOODBURY	SEX Male	DATE OF DEATH (Month, Day, Year) May 27, 1986	COUNTY OF DEATH Clark
CITY, TOWN, OR LOCATION OF DEATH 2. Las Vegas	HOSPITAL OR OTHER INSTITUTION (Name if not other, give street and number) 3. Valley Hospital	INDICE CITY LIMITS (Specify Yes or No) 4. Yes	IN HOME OR IN INSTITUTION (Specify Yes or No) 5. Emer. Room
RACE - (1) White, Black, American Indian, and (2) Other 6. White	ETHNIC ORIGIN 7. English	AGE - Last Birthday (Year, Month, Day) 8. 71	URGENT YEAR 9. 1986
STATE OF BIRTH (If not U.S.A., name country) 10. Nevada	ORIGIN OF WHAT COUNTRY 11. U.S.A.	DATE OF BIRTH (Month, Day, Year) 12. May 15, 1915	URGENT DAY 13. 1986
SOCIAL SECURITY NUMBER 14. [REDACTED]	MARRIAGE, NEVER MARRIED, WIDOWED, DIVORCED 15. Married	SURVIVING SPOUSE (If wife, give maiden name) 16. Vivienne Lee	DECEDENT EVER IN U.S. ARMED FORCES (Specify Yes or No) 17. No
RESIDENCE - STATE 18. Nevada	OCCUPATION (Give level of what done during last of preceding 12 months if relevant) 19. Independent Agent	STREET AND NUMBER 20. 2816 Colanthe	INDICE CITY LIMITS (Specify Yes or No) 21. Yes
FATHER - NAME (Type or Print) 22. Abram Nelson Woodbury	MOTHER - NAME (Type or Print) 23. Clara Evelyn Canfield	CITY, TOWN, OR LOCATION 24. Las Vegas	INDICE CITY LIMITS (Specify Yes or No) 25. Yes
DECEASED	DECEASED	DECEASED	DECEASED
DISPOSITION	DISPOSITION	DISPOSITION	DISPOSITION
CERTIFIER	CERTIFIER	CERTIFIER	CERTIFIER
CAUSE OF DEATH	CAUSE OF DEATH	CAUSE OF DEATH	CAUSE OF DEATH

No 59168

VITAL RECORDS

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.176.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT



CLARK COUNTY HEALTH DISTRICT  
625 Shadow Lane P.O. Box 4426  
Las Vegas, Nevada 89127  
702-383-1223

OTTO RAVENHOLT, M.D.  
Registrar of Vital Statistics

Dr. [Signature]

Date Issued: MAY 30 1986

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Lincoln County

EXHIBIT "A"

An undivided one-fifth interest of the West one-half of Lot 1 and the West half of Lot 4 in Block Numbered Eighteen of the Town of Panaca, Lincoln County, Nevada, as shown on the official plat of said town which is on file and of record in the office of the County Recorder of said County, and to which plat and the records thereof reference is hereby made for further particulars, Lincoln County, Nevada.

Together with all buildings and improvements on said lots.

COPY

No. 86158  
FILED AND RECORDED AT REQUEST OF  
Johnson & Bushforth  
Jan. 16, 1987  
AT 12 MIDDLES PART 2 O'CLOCK  
P.M. IN BOOK 73 OF OFFICIAL  
RECORDS, PAGE 396 LINCOLN  
COUNTY, NEVADA.

FRANK HULSE  
COUNTY RECORDER

By John Corbin, Deputy

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