

State of Nevada

Credit Deed

EXEMPT 2

This instrument, Made this 11TH day of NOVEMBER 1986 between SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development of Washington, D.C., party of the first part, and

PAVIDE GUNJNA VIBUSU, a single woman

party(ies) of the second part.

Witnesseth: That the said party of the first part, in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, to him in hand paid by said party(ies) of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party(ies) of the second part, and to the heirs and assigns of said party(ies) of the second part, forever, all that certain lot, piece or parcel of land situate in, CALIENTE

County of LINCOLN

State of Nevada, and bounded and

described as follows, to wit:

ALL OF LOT NUMBERED ELEVEN (11) IN BLOCK NUMBERED THREE (3) OF THE CITY OF CALIENTE, AS SAID LOT AND BLOCK ARE SHOWN ON THE OFFICIAL PLAT OF THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 USC 3531).

Subject, however, to all conditions, covenants, restrictions, reservations, easements, rights and limitations upon the use of said property and premises appearing upon the public records or enforced under the ordinances or laws of the State of Nevada or any of its political subdivisions, or any rights of way or other easements, and subject to any state of facts an accurate survey would show.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold the said premises, together with the appurtenances unto the said party(ies) of the second part, and to the heirs and assigns of the said party(ies) of the second part, forever.

Party of the first part, for himself, his successors and assigns, will forever warrant and defend said described real estate against the lawful claims or demands of any person or persons whomsoever claiming by, through or under him, but no further or otherwise.

In Witness Whereof the undersigned has set his/her hand and seal as CHIEF PROPERTY OFFICER

of the said Secretary of Housing and Urban Development, under, under authority and by virtue of 35 F.R. 16106 (10-14-70), as amended.

Signed, sealed and delivered in presence of:

Secretary of Housing and Urban Development

MaryBeth Andersen

Luis F. Gil, CHIEF PROPERTY OFFICER (Seal) HUD Office, Las Vegas, Nevada (Title)

State of Nevada County of CLARK

On this 20th day of NOVEMBER 1986 LUIS F. GIL CHIEF PROPERTY OFFICER

personally appeared before me, the undersigned, a notary known to me to be the duly appointed HUD Office, Las Vegas, Nevada

and the person who executed the foregoing instrument by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CHIEF PROPERTY OFFICER of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, before me, for and on behalf

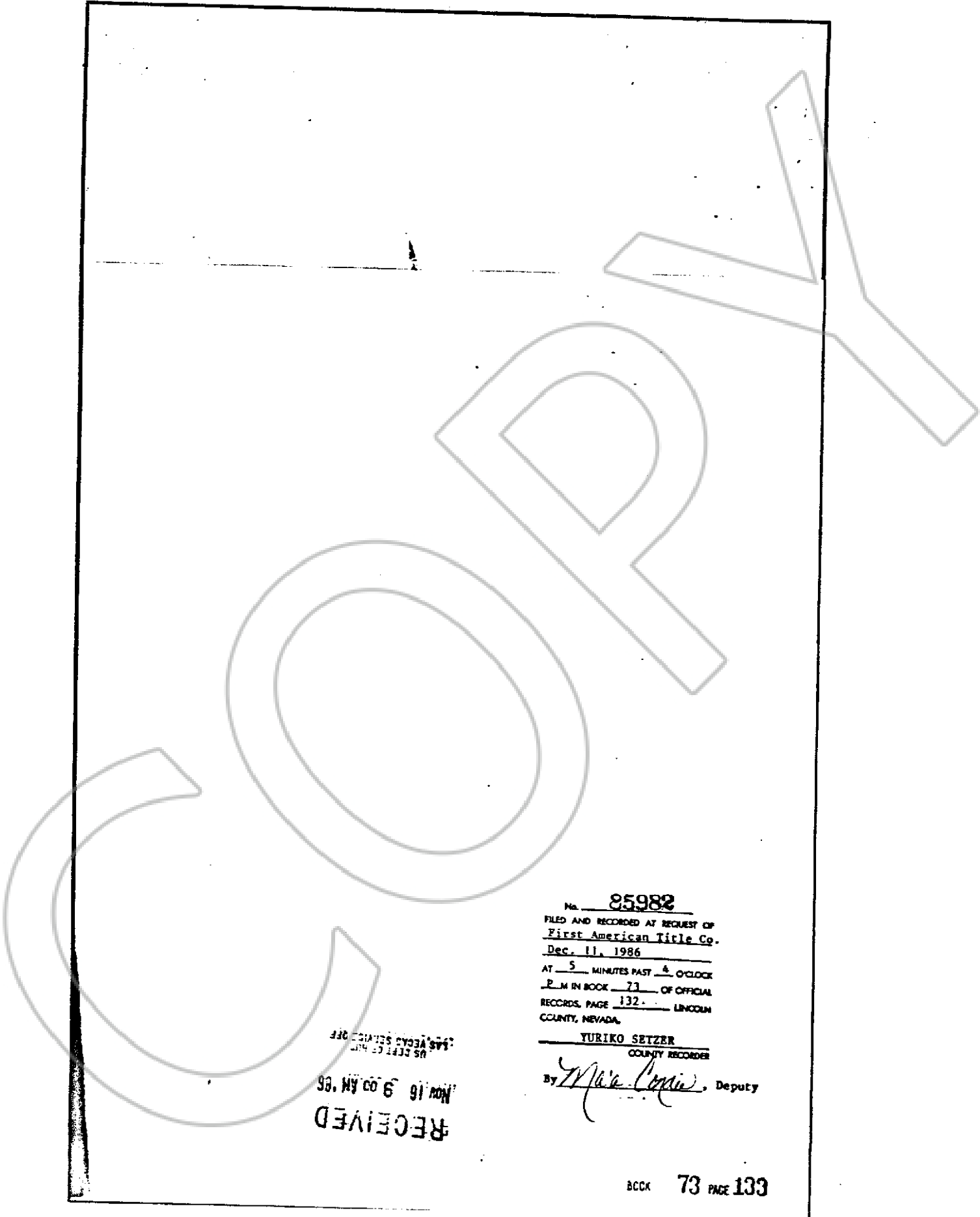
In witness whereof, I have hereunto set my hand and affixed my official seal at my office in the said County and State, the day and year in this certificate first above written.

NOTARY PUBLIC STATE OF NEVADA Court - Clark My Appointment Expires Dec. 4, 1988

[Signature] Notary Public County of CLARK

My Commission Expires:

PROPERTY ADDRESS: 224 MAIN ST. CALIENTE NEVADA 89008 Previous Editions Are Obsolete LV 669093 PH



No. 85982
FILED AND RECORDED AT REQUEST OF
First American Title Co.
Dec. 11, 1986
AT 5 MINUTES PAST 4 O'CLOCK
P M IN BOOK 73 OF OFFICIAL
RECORDS, PAGE 132 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
By Maria Lopez, Deputy

RECEIVED
NOV 16 9 09 AM '86
US DEPT OF JUSTICE
FAS RECYCLED PAPER