

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on May 21st, 1986. That it has been prepared at the instance of Bruce N. and Irene Bulloch, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Hulse*  
 Frank C. Hulse, Nevada No. 6498  
 Registered Land Surveyor

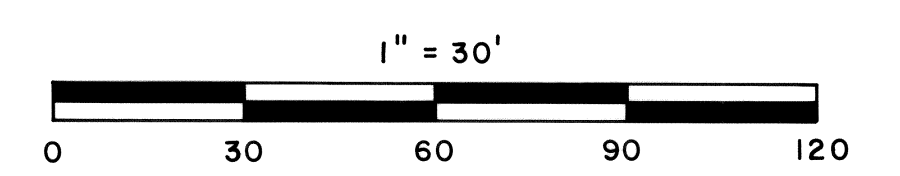
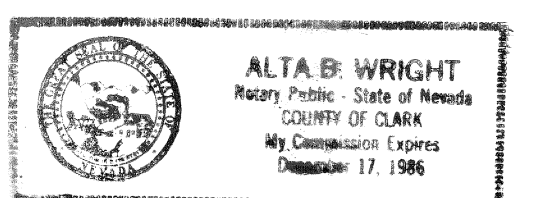
OWNER'S CERTIFICATE

We, Bruce N. and Irene Bulloch, do hereby certify that we are the owners of the land shown hereon that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Bruce N. Bulloch*  
*Irene Bulloch*  
 Owners

ACKNOWLEDGEMENT

STATE OF Nevada  
 COUNTY OF Clark  
 On this 13<sup>th</sup> day of June, 1986,  
Bruce N. and Irene Bulloch appeared before me, a Notary Public, and acknowledged to me that they executed the above instrument.  
*Alta B. Wright*  
 Notary Public  
 My appointment expires 12-17-86.



APPROVALS  
 Approved this 5<sup>th</sup> day of June, 1986, by the Lincoln County Commissioners as a Parcel Map.

*Gail D. Armstrong*  
 Chairman

Attest: *Lucille J. Sab*  
 Clerk

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 3<sup>rd</sup> day of June, 1986, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

*Paul Dwyer*  
 Director

E 1/4  
 SEC. 17  
 STEEL PIN  
 S 6° 37' E  
 393.25'  
 BASIS OF BEARING: SOLAR OBSERVATION

85937  
 FILED AND RECORDED AT REQUEST OF  
*Hulse Eng'g*  
 Nov. 20, 1986  
 2:25 MINUTES PAST 12 O'CLOCK  
 P. M. IN ROOM 412-A OF OFFICIAL  
 RECORDS, PAGE 266 LINCOLN  
 COUNTY, NEVADA.  
*Genesis Setzer*  
 COUNTY CLERK

PARCEL MAP OF THE N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF THE NE 1/4, SEC. 17, T2S, R68E, M. D. B. & M. PREPARED AT THE INSTANCE OF BRUCE N. & IRENE BULLOCH