

No. 95925

FILED AND RECORDED AT REQUEST OF
Grey Mack
Nov. 10, 1986

AT 30 MINUTES PAST 12 O'CLOCK
— IN BOOK 72 OF OFFICIAL
RECORDS, PAGE 588 LINCOLN
COUNTY, NEVADA.

Heather Nelson
COUNTY RECORDER

RECORDING REQUESTED BY _____

AND WHEN RECORDED MAIL TO _____

NAME _____
STREET ADDRESS _____
CITY & STATE _____

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

LODE MINING CLAIM LOCATION Certificate

Notice is hereby given that the undersigned have this _____ day of _____, 19____ located a lode mining claim on public (surveyed) (unsurveyed) lands in Mining District, County of Lincoln, State of Nevada.

1. The name of this claim is F.S. 107. It is situated in:
- | | | | | | | | |
|---------------------------------|---------------------------------|---------------------------------|--|---------------|--------------|--------------|------------|
| NE 1/4 <input type="checkbox"/> | NW 1/4 <input type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input checked="" type="checkbox"/> | Sec. <u>1</u> | T. <u>10</u> | R. <u>67</u> | Mer. _____ |
| NE 1/4 <input type="checkbox"/> | NW 1/4 <input type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input type="checkbox"/> | Sec. _____ | T. _____ | R. _____ | Mer. _____ |
| NE 1/4 <input type="checkbox"/> | NW 1/4 <input type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input type="checkbox"/> | Sec. _____ | T. _____ | R. _____ | Mer. _____ |
| NE 1/4 <input type="checkbox"/> | NW 1/4 <input type="checkbox"/> | SW 1/4 <input type="checkbox"/> | SE 1/4 <input type="checkbox"/> | Sec. _____ | T. _____ | R. _____ | Mer. _____ |

2. The locator or locators of this claim are:
- | | |
|-----------------------------|---|
| Name(s)
<u>Grey Mack</u> | Current Mailing or Residence Address
<u>2074 Greenway Ln</u> |
| _____ | _____ |
| _____ | _____ |

3. The number of linear feet claimed in length along the course of the vein each way from the point of discovery is 600 in a W to E direction, and 1600 feet in a S to N direction. The width on each side of the center of the claim is _____ feet.

4. The claim, described by reference to some natural object or permanent monument as will identify the claim located, is as follows: _____

5. This claim covers, among other things, all dips, variations, spurs, angles and all veins, ledges, and other valuable deposits within the lines of this claim, together with all water and timber and any other rights appurtenant, as allowed by the laws of this State and/or the United States.
- Dated: _____, 19____ Signature(s) *Grey Mack*

NOTICE IS HEREBY GIVEN by the undersigned locator(s) that in accordance with the requirements of Nevada's Public Resources Code:

- The above notice of location is a true copy of said notice; and is hereby incorporated by reference herein and made a part hereof.
- The locator(s), within the prescribed time, as required by law, have defined the boundaries of this claim by erecting at each corner of the claim and at the center of each end line, or nearest accessible points thereof, a conspicuous and substantial monument; and each corner monument so erected bears or contains markings sufficient to appropriately designate the corner of the mining claim to which it pertains and the name of the claim. The date of marking is: _____ and the description of monuments is: _____

3. The United States survey within which all or any part of the claim is located is:
- Section 1, Township 12, Range 67, Meridian _____
- Dated: _____, 19____ Signature(s) *Grey Mack*