

DISTRICT COURT
CLARK COUNTY, NEVADA

FILED

SEP 19 9 37 AM '86

Loretta L. Lamm
CLERK

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6 MARIBAH BORUCK,)
7 Plaintiff,)
8 -vs-)
9 ANDREW R. BORUCK,)
10 Defendant.)

Case No: D 87911
Dept No: _____
Docket No: _____

DECREE OF DIVORCE
Date: September 19, 1986
Time: 9:00 a.m.

11 The above entitled cause having come on regularly for
12 trial on this day, before the Court sitting without a jury, the
13 Plaintiff having appeared in person and by counsel, LARRY C.
14 JOHNS, ESQ. of JOHNS & JOHNS, LTD., and the Defendant having
15 appeared by and through counsel, ALFRED BECKER, ESQ., and issue
16 having been duly joined upon the pleadings of the parties, and
17 the Court having heard the evidence of witnesses submitted for
18 decision and judgment, and the Court having been fully advised,
19 finds:

20 That the Court has complete jurisdiction in the premises,
21 both as to the subject matter thereof and as to the parties
22 hereto; that all of the allegations of the Plaintiff's Complaint
23 are true; that the Plaintiff is now, and for more than six weeks
24 preceding the commencement of this action has been, an actual and
25 bona fide resident of the State of Nevada, -actually and
26 physically residing therein during all of the said period of
27 time; that the Plaintiff is entitled to an absolute Decree of
28 Divorce on the grounds as set forth in the Complaint, and that

1 the Defendant has expressly waived Findings of Fact, Conclusions
2 of Law and Judgment.

3 NOW, THEREFORE, IT IS HEREBY ORDERED ADJUDGED AND DECREED
4 that the bonds of matrimony heretofore and now existing between
5 Plaintiff and Defendant be, and the same are hereby, wholly
6 dissolved, and an absolute Decree of Divorce is hereby granted to
7 the Plaintiff, and each of the parties hereto is hereby restored
8 to the status of a single, unmarried person.

9 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
10 Plaintiff be awarded the care, custody and control of the two
11 minor children of the parties, to-wit: MARIE MARGARET BORUCK and
12 ANDREW EDGAR BORUCK, with right of reasonable visitation in the
13 Defendant at reasonable times and in a reasonable manner and
14 restricted to the State of Nevada, unless otherwise agreed upon
15 by the parties hereto.

16 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
17 Defendant be, and he is hereby, ordered to pay to Plaintiff the
18 reasonable sum of \$200.00 per child per month for a total of
19 \$400.00 per month, as and for the support and maintenance of the
20 two minor children of the parties, commencing on October 1, 1986,
21 and continuing thereafter on the first of each month until such
22 time that said minor children reach the age of majority or
23 otherwise become emancipated.

24 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
25 Plaintiff be, and she is hereby, awarded as her sole and separate
26 property, the residence and real property located at South Fifth
27 Street, Panaca, Nevada 89042 (P. O. Box 488), more fully
28 described as:

Lincoln County

1 A parcel of land situated within Lot - 4, Block 46,
2 Town of Panaca, Lincoln County, Nevada and within the
3 NW 1/4 of the SW 1/4 of Section 9, T2S, R68E, M.D.B. &
4 M., further being described as follows:

5 Beginning at a point which is the Southwest corner of
6 Lot 4, Block 46 thence North along the East side of 5th
7 Street 88 feet more or less to the true point of
8 beginning (1); thence continuing North along 5th Street
9 88 feet to the Northwest corner (2); thence East 70
10 feet to the Northeast corner (3); thence South 88 feet
11 (4); and thence West 70 feet, more or less to the point
12 of beginning (1) Said parcel contains 0.14 acres more
13 or less;

14 the 1980 Buick La Sabre automobile, and the household furniture
15 and furnishings.

16 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
17 Defendant be, and he is hereby, awarded as his sole and separate
18 property, the 1985 Dodge Three Quarter-ton Pickup Truck; the 1974
19 Holiday Camping Trailer, and the 1983 Honda Three-Wheel Motor Bike.

20 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
21 Plaintiff be, and she is hereby, ordered to assume and pay the
22 financial obligations on the residence and real property of the
23 parties and shall hold Defendant harmless therefrom.

24 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
25 Defendant be, and he is hereby, ordered to assume and pay the
26 financial obligations on the 1985 Dodge Three Quarter-ton Pickup
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Truck and the Lincoln County Federal Credit loan and shall hold Plaintiff harmless therefrom.

DATED this 19 day of September, 1986.

PAUL S. COLUMBY

DISTRICT JUDGE

Submitted by:
JOHNS & JOHNS, LTD.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: SEPT 24 1986
LORETTA BOWMAN, County Clerk and Clerk of the Eighth Judicial District Court, in and for the County of Clark, State of Nevada.

By [Signature]
LARRY C. JOHNS, ESQ.
Attorneys for Plaintiff
601 E. Bridger Avenue
Las Vegas, Nevada 89101

[Signature]

No. 85695

FILED AND RECORDED AT REQUEST OF
Maribah Boruck
September 24, 1986
AT 15 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 72 OF OFFICIAL
RECORDS, PAGE 275 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By [Signature], Deputy