

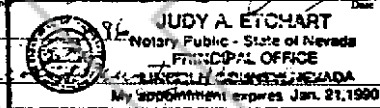
PH # 84-574-3382

**AFFIDAVIT  
CONVERSION OF MOBILE HOME TO REAL PROPERTY**

**PART I—To be completed by owner (or mobile home dealer).**

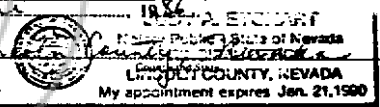
1. Owners Name(s) Richard P. & Thoma M. Bullock
2. Mailing address P.O. 362 Nepo, Utah 84728
3. Physical location 20 S. 200th St., Pahrump, NV 89042
4. Land ownership:  Deed  Contract of Sale  Recorded  Unrecorded
5. Lienholder on land, if any None
6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property

Subscribed and sworn to me this 23rd day of June  
Judy A. Etchart  
 Notary Public



7. Mobile home description: Manufacturer Westerly Model 110-0000  
Serial 51244 Year 1974 Size 12' x 24'
8. Mobile home lienholder, if any None
9. Mobile home Dealer name None License No. None DRS No. None
10. Contractor name None License No. None
11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

Subscribed and sworn to before me this 23rd day of June  
Judy A. Etchart  
 Notary Public



**PART II—To be completed by Building Department.**

12. Plot plan approved by \_\_\_\_\_ Date \_\_\_\_\_
13. Foundation plan approved by \_\_\_\_\_ Date \_\_\_\_\_
14. Final inspection and acceptance of foundation \_\_\_\_\_ Date July 18, 1986
15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

Lincoln County \_\_\_\_\_ Date 6/18/86  
 Jurisdiction \_\_\_\_\_ Authorized Signature

**PART III—To be completed by local Building Department, or Nevada Manufactured Housing Division.**

16. Wheels, axles and tongue removed, certified by \_\_\_\_\_ Date \_\_\_\_\_
17. Mobile home installation approved by \_\_\_\_\_ Date \_\_\_\_\_
18. Installation certificate and label No. \_\_\_\_\_
19. The above described mobile home meets state code for the installation of mobile homes.

Lincoln County \_\_\_\_\_ Date 6/18/86  
 Jurisdiction \_\_\_\_\_ Authorized Signature

**PART IV—To be completed by County Assessor.**

20. Ownership of land and mobile home verified by William T. Boyd Date 7/2/86
21. Tax Parcel No. 02-14-12
22. The above described mobile home has been placed on the real property tax rolls of this County on this 21st day of July, 1986.

County Assessor of Lincoln County  
 By William T. Boyd  
 Authorized Signature

DISTRIBUTION: Original to Manufactured Housing Division, Capitol Complex, Carson City, Nevada.  
 Copy to Assessor.  
 Copy to Lienholder or Owner.

Lincoln County

COPY

No. 85683  
FILED AND RECORDED AT REQUEST OF  
Bruce M. Bulloch  
Sept. 22, 1986  
AT 1 MINUTES PAST 11 O'CLOCK  
8 M IN BOOK 72 OF OFFICIAL  
RECORDS, PAGE 254 LINCOLN  
COUNTY, NEVADA.

*Quinn Selzer*  
COUNTY RECORDER