# Lincoln County

HIS DEED OF TRUST, made this 12th day of Se	eptusber , 19 86 ,
etween VEIL E. WASHBURN and EILAWAE WASHBU	re,
Husband and Wife as Joint Tenants	
	, herein called GRANTOR or TRUSTOR,
those mailing address is Hoffman & Bush 1533, Pic	oche, Nevada 89043
· · · · · · · · · · · · · · · · · · ·	
CHICAGO TITLE AGENCY OF LAS VEGAS, INC.	
SOUTHERN NEVADA STATE SAVINGS AND CI	SEDIT UNION
	hornin called BENEFICIARY, \$24,000.00
WITHESSETH: THAT WHEREAS Trustor has borrowed and received from Burnaheir TWENTY FOUR TROUSAND AND 00/100	ary in Invital money of the United States the sum of 42-27000-00
ed has agreed to repay the sums, with interpot, to Bernfictury in lawful money of the	
secuted and delivered therefor by Trustor;	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
NOW, THEREFORE, for the purpose of securing each agreement of the Truston In th interest thereon that may be advanced by or otherwise become due to Truston e	or Sumpliciary under the provisions hereof and for the purpose of securing payment.
i such additional sums as any herseller be advenced for the account RUSTOR invescebly ORANIS AND TRANSFERS TO TRUSTEE, in TRUST WITH IN	The state of the s
evale, described as:	
•	
	D BY THIS REFERENCE MADE A PART HEREOF
FOR EXACT LEGAL DESCRIPTION	
/ /	
-	
	\ \
TOGETHER WITH all appurhenances in which Truster has any interest, including thereign, and	maker nights be rething said really whether represented by shares of a company of
TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said marky stand harounder and during continuance of such default, authorizing Beneficiary to	
TO HAVE AND TO HOLD and property upon and subject to the invers and agreeme los. 1, 2, 3, 4, 5, 8, 7, 8 and 9 of IMS 107,000 are hereby adopted and made a part of W	ents herein set forth and incorporated herein by reference. The following covenents,
subsyment with respect to community Nos. 2, 4 and 7 incorporated by reference of the	ch breats and agreements is respectively as follows: Covered No. 2. 8
hough specifically set forth and incorporated verbation in this deed of trust	ad any makes of safe hereunder be mailed to him at the address hereinbefore set forth.
M WITHERS WHEREOF, Granter has accounted this instrument	
	Signature of Truster.
Vell to weather	Ellamue Washhan
VEIL E. WASHBURN	ELLANNE WASHBURN
STATE OF NEVADIA, COUNTY OF CLARK	
On this 12ther of September 19 86	<u>.</u>
ersonally appeared before me, a Notary Public in and for saidClark	95-200049-77
VELL E. WASHEURN and FLLAMAE WASHEURN	Order No. 86-200049-JT When Recorded, Mail to SNSSCU
ingum to me to be the paracia described in and who executed the foregoing instrument who actnowledged to me thatheY executed the same lisely and value	934 E. Sahara Avenue Las Vegas, NV 89104
arily and for the uses and purposes herein mentioned. WITHESS my lyind and official seal.	·
W SIMIN	
Noting Public in and for and Charge and Share	- [
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	<b>4</b> ■
NOTABLE SEAL	

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### DESCRIPTION

Situated in the State of Bevada, County of Lincoln and described as follows:

#### PARCEL 1:

That certain tract of land situate in the Township of Pioche, Nevada being on the Southeast corner of Bush and Hoffman Street, fronting 200 feet on Hoffman and 75 feet on Bush Street, as described in that certain Deed dated July 6, 1979 recorded in Book 30 of Real Estate Deeds, page 542 Lincoln County, Nevada Records.

## PARCEL 2:

Beginning at the centerline intersection of Main Street and Hoffman Street and thence running Easterly along the centerline of said Hoffman Street 245 feet, more or less; thence North 25 feet to the Southwest Corner of Block 10 or the TRUE POINT OF BEGINNING; thence Easterly along the North side of Hoffman Street 160 feet to the Southeast Corner of said Block 10; thence South 50 feet; thence West 160 feet along the North boundary of the property now occupied by Charles A. Adams, said property being described more fully in Deed dated July 6, 1979, between Janice S. Adams, and Charles A. Adams and Janice S. Adams, husband and wife, said Deed is now of record in Book 30, Real Estate Deeds at Page 542 to which Deed and the records reference is hereby made for further particulars; thence North 50 feet, more or less to the point of beginning or the Southeast Corner of Block 10.

## PARCEL 3:

Beginning at the centerline intersection of Main Street and Hoffman Street; thence running Easterly 185 feet along the centerline of Hoffman Street; thence South 25 feet, more or less to the Northeast Corner of Block 18, Pioche Town or the TRUE PCINT OF BEGINNING; thence South 75 feet along the West boundary of Bush Street; thence East 60 feet; thence North 75 feet along the West property line of the property now occupied by Charles A. Adams and described more fully above; thence 60 feet West across Bush Street to the point of beginning.

First American Pequest of First American Title Co.
Sept. 18, 1986
AT 45 WANTED PAST 3 G COCK
PLAIN ECCH. 72 OF OFFICE PAST 236 UNCON COUNTY, NEADA

By // Ala Corvie Deputy

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