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FILED  
DISTRICT COURT  
LINCOLN COUNTY, NEVADA  
SEP 15 9:45

In the Matter of the Estate )  
of )  
JEAN PETER TAYLOR, )  
Deceased )

ESTHER F. COLE  
COUNTY CLERK  
DEPUTY

Case No. 1178

SUPPLEMENTAL DECREE OF DISTRIBUTION

Date of hearing: September 15, 1986  
Time of hearing: 9:30 o'clock a.m.

Samuel S. Lionel, Co-Executor of the above-entitled estate, having filed with the Clerk of this Court on September 5, 1986, a verified Petition for Supplemental Decree of Distribution, and said petition having come on regularly to be heard on the 15th day of September, 1986, and no person appearing to contest said petition, the Court having considered the same and examined the papers on file in this matter finds that due and legal notice of the time and place of such hearing has been given in accordance with that Order Shortening Time on file herein; that all allegations in said petition are true; and that the property hereinafter described should have been part of the property distributed to Lynette Marie Taylor out of this estate by that Order of Distribution entered herein on May 31, 1978.

The Court therefore grants said petition in accordance with the provisions of NRS 151.260 and Article II, Section 3 of decedent's will, and makes its Supplemental Decree of Distribution as follows:

1 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the  
2 following described rights to the use of water in Lincoln County,  
3 Nevada, evidenced by records in the office of the State Engineer  
4 of Nevada be, and they hereby are, distributed to LYNETTE MARIE  
5 TAYLOR as her sole and separate property:

- 6 1. Application No. 1748, Certificate No. 113 for springs in Deer Lodge Canyon;
- 7
- 8 2. Application No. 6570, Certificate No. 1084 for Ox Valley Spring (1/3 interest only);
- 9
- 10 3. Application No. 9739, Certificate NO. 2119 for Prohibition Spring;
- 11
- 12 4. Application No. 13319, Certificate No. 3955, for an underground source;
- 13
- 14 5. Application No. 10155 (no certificate issued) for water from Deer Lodge Creek for milling only.

15 DATED this 15th day of September, 1986.

16 *William H. Beck*  
17 DISTRICT JUDGE  
18

19 Submitted by:  
20 LIONEL SAWYER & COLLINS

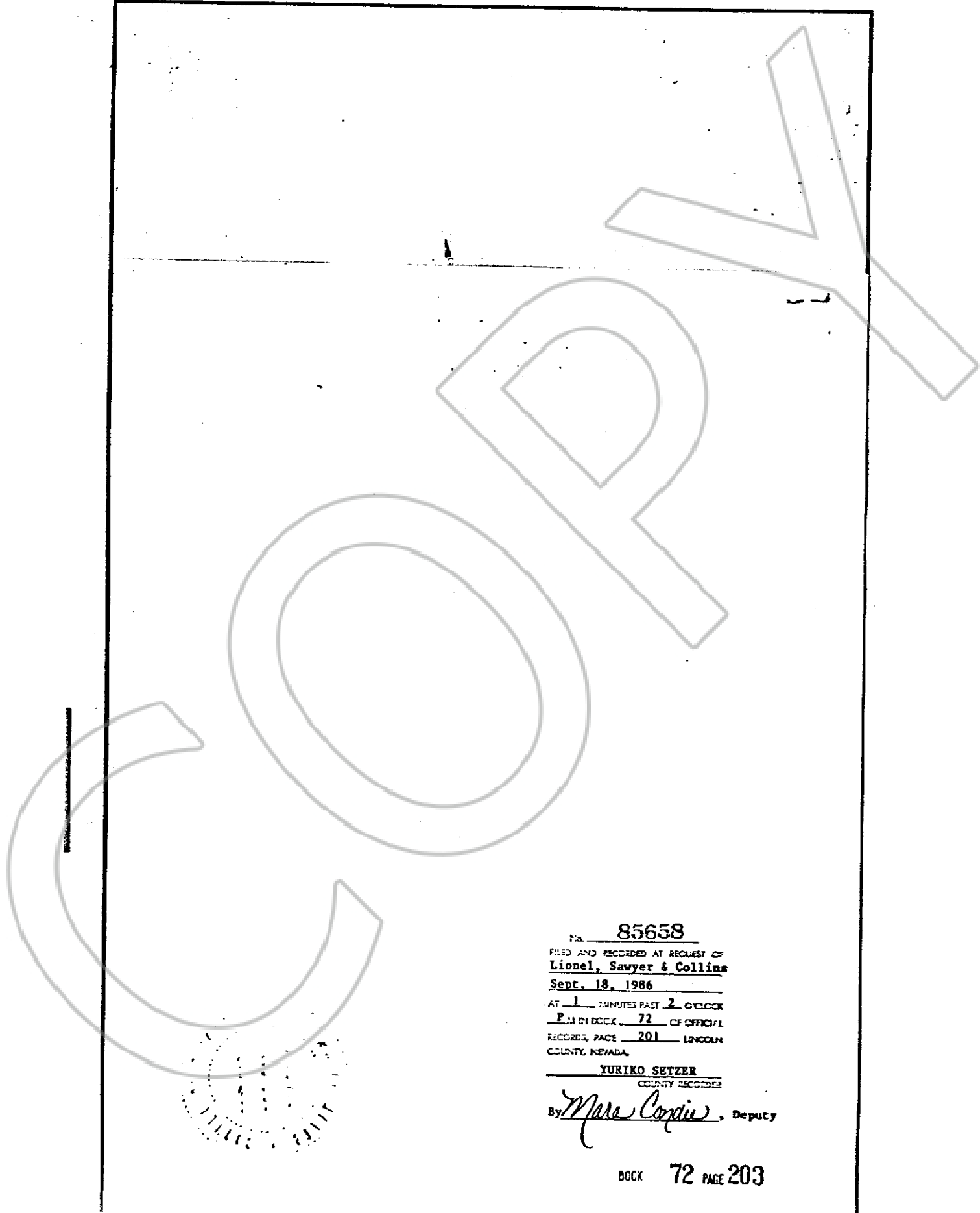
21  
22 By *Samuel S. Lionel*  
23 SAMUEL S. LIONEL, ESQ.  
24 300 South Fourth St., #1700  
Las Vegas, Nevada 89101  
Attorneys for Samuel S. Lionel  
25 Co-Executor

and correct copy of the original, on file and of record in the County Clerk's Office, Lincoln County, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the County of Lincoln, Nevada, this 15th day of September, 1986.

26  
27 *Joseph T. Lab*  
28 Clerk

Lincoln County



No. 85658  
FILED AND RECORDED AT REQUEST OF  
Lionel, Sawyer & Collins  
Sept. 18, 1986  
AT 1 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 72 OF OFFICIAL  
RECORDS, PAGE 201 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER  
By Mara Cordie, Deputy

