

SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on July 31st, 1986. That it has been prepared at the instance of David and Kathie Bingham, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Frank C. Hulse*  
Frank C. Hulse, Nevada No. 6498

OWNER'S STATEMENT

We, David and Kathie Bingham, do hereby certify that we are the owners of the land shown hereon that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*David Bingham*  
*Kathie Bingham*  
Owners

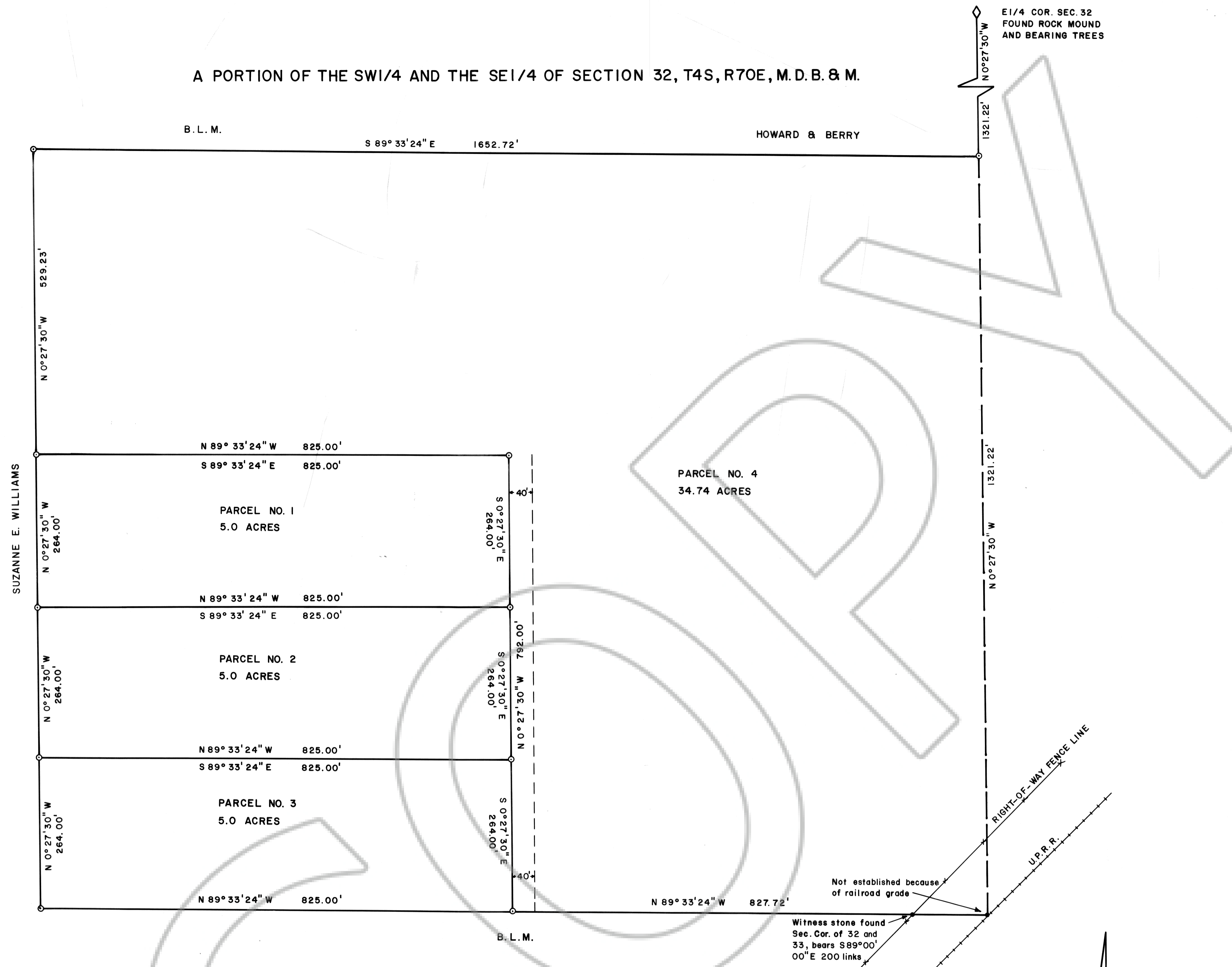
ACKNOWLEDGEMENT

STATE OF Nevada  
COUNTY OF Clark

On this 6<sup>th</sup> day of August, 1986, David and Kathie Bingham appeared before me, a Notary Public, and acknowledged to me that they executed the above instrument.

*Debra K. Amigore*  
Notary Public  
My appointment expires \_\_\_\_\_

A PORTION OF THE SW1/4 AND THE SE1/4 OF SECTION 32, T4S, R70E, M.D.B. & M.



APPROVALS

Approved this 20 day of August, 1986, by the Lincoln County Commissioners as a Parcel Map.

*Keith Whipple*  
Chairman

Attest: *Christine T. Cook*  
Clerk

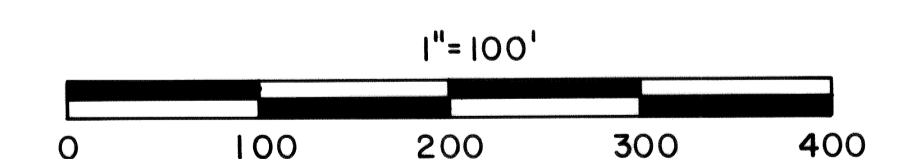
APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 19 day of August, 1986, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

*Dale Dalrymple*  
Director

BASIS OF BEARING : SOLAR OBSERVATION

85621  
FILED AND RECORDED AT OFFICE OF  
HULSE ENGINEERING  
SEPT. 9 1986  
A. M. HULSE, P.M.A. CLERK  
LINCOLN COUNTY, NEVADA  
YILKINO SETZER  
COUNTY CLERK



PARCEL MAP OF A PORTION OF THE SW1/4 AND THE SE1/4 OF SEC. 32, T4S, R70E, M.D.B. & M. PREPARED AT THE INSTANCE OF DAVID AND KATHIE BINGHAM.