## SUBSTITUTION OF TRUSTEE AND PULL RELUMETANCE

MEREAS NEVADA BANK & TRUST COMPANY
is/are the present owner of a promissory note dated hugust 27, 1984
, executed by Elden L. Adair and Vicki L. Adair
in the amount of \$ 3,000.00 , secured by dead of trust essecuted by
the makers of said note wherein Frontier Title Company
is need as Trustee,
recorded January 18, 1984 as Document No. 79405
in Book 58 , Page 129 , of Official Records, in the Office of the Records of Lincoln County, Neveda, and
MESTERS the undersigned as the present beneficiary of the deed of trust desire to change the Trustee therein, and
MEDIEAS the undersigned further desire to have the property hereinafter mentioned recurveyed by reason of the payment of the indebtedness secured by said deed of trant;
NCM, THEREFORE, the undersigned does hereby appoint the undersigned as Trustee under the texms of said deed of trust in the place of the original Trustee above mentioned, with the power to perform the trusts therein imposed, and in consideration of the payment of said indebtedness, receipt which is acknowledged, the undersigned as Substitute Trustee, DOES HEREFY QUINCIAIN AND SECONDEY to the Person or Persons Legally Entitled
Thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.
tated this 3rd day of contember , 19 86
& Miles
STATE OF HEADA )
COUNTY OF LINCOLN )
On this 3rd day of September 19 86 , before se, a Notary Public appeared G Derry Wilson Asst Cashier of Navada Bank & Trust Company
known to me to be the person described in and who acknowledged that he
EMERICAL THE Above instrument.
JAMES R. PRINCE Notary Peter Sale of Norda COUNTY OF LINCOLN NOTARY PROJECT
Hy Appendment Expires: feb. 26. 1930
SPACE BELLA THIS LIVE FOR REALPHS S STEEL
RECORDING REQUESTED BY
NEVADA BANK & TRUST CO. 85604
PO BOX 428 CALIENTE, NV 89008 FILED AND RECORDED AT REQUEST CF Nevada Bank & Trust Co.
Sept. 4, 1986
A1 MINUTES PAST1. OVELOCE  P. M. D. DOCK
P_M IN BOOK
CHATY, NEVADA. Setner
COUNTY PERCEPTER
BOOK 72 MICE 98
BOOK 12 PAGE COL