Alle R. P. T. T., 9	per er growe		$\langle \ $
•	Grant, Bargain, Sale De	ed	\
THIS INDENTURE WITNESSET	f: That FLOYD FREHNER		. \-
			\
in consideration of \$	the receipt of which in hereby acknowled	dged, do hereby Grant, Bargain, Sell and	
Couvey to MA HADRE RAN	CH, A Nevada Partnership		
-Dub		771100TH	
all that real property situate in the State of Nevada, bounded and descri	bed as follows:	County of LINCOLN	
SEE EXHIBIT "A"	ATTACHED HERETO AND MADE A	PART HEREOF	
and the second			
		× /	
	. \		
/ /	\ +		-
		\ \	
\ \	\		
Together with all and singular the appertaining.	tenements, hereditaments and appurtenances	thereunto belonging or in anywise	
Witness My hand	this 50th day of July	.19 &	36
	a i		_
	7 1000 From	M Ejehner	·
STATE OF NEVADA	1		
COUNTY OF CLARK			
COUNTY OF CLARK On July 30 th 1986 permontly appeared before us. a Metary			
COUNTY OF CLARK On July 30 - 1986			_ _ _
COUNTY OF CLARK On July 30 th 1986 permontly appeared before us. a Metary	ESCHOW NO. }	RECORDER'S INSTRUMENT NO.	
COUNTY OF CLARK On July 30 th 1986 permontly appeared before us. a Metary	ESCROW NO. ORDER NO. WHEN RECORDED M.	INSTRUMENT NO.	
On July 30 1986 permanelly appeared before us. a Metary FLOYD FREHNER	ESCROW NO. ORDER NO. WHEN RECORDED M.	INSTRUMENT NO.	-
COUNTY OF CLARK On July 30 1986 permanelly appeared before mr. a Motory FLOYD FREHNER who acknowledged that _be_ carcule Signature Mana RRM (Recory Pul	ESCHOW NO. ORDER NO. WHEN RECORDED M.	INSTRUMENT NO.	 -
COUNTY OF CLARK On July 30 1986 permuelly appeared below use a Motory FLOYD FREHNER who echnowledged that _be_ execute When we have a compared that _be_ execute (Recory Pull (Recory Pull)	ESCHOW NO. ORDER NO. WHEN RECORDED M.	INSTRUMENT NO.	
COUNTY OF CLARK On July 30 1986 permanelly appeared before one a Metary FLOYD FREHNER who acknowledged that _bo_ execute (Retary Put (Retary Pu	ESCHOW NO. ORDER NO. WHEN RECORDED M.	INSTRUMENT NO.	
COUNTY OF CLARK On July 30 1986 permanelly appeared below me. a Motory FLOYD FREHNER who acknowledged that _be_ execute Wheney Full Sales R. R. C.	ESCHOW NO. ORDER NO. WHEN RECORDED M.	INSTRUMENT NO.	

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EXHIBIT "A"

All of the right, title and interest of Parties of the First Part in and to all water, range and grazing rights and privileges in said DELAMAR GRAZING UNIT in NEVADA GRAZING DISTRICT NO. 5; including, but not by way of limitation, all rights, permits and privileges founded upon or relating to the following described water certificates for sources in T. 25., R 63 E., M.D.M.:

Name of Spring	Cert. No.	Appn. No.	Date of Issuance	Location	Yolume Allowed
Red Rock	4389	12510	3/26/56	Sec. 29	0.0016 - 6 -
Pine	4390	12510	3/26/56	Sec. 32	0.0016 c.f.s. 0.0031 c.f.s.
Rye Grass	4391	12512	3/26/56	Sec. 34	0.0031 c.f.s.
Hustang	4501	12793	3/26/57	Sec. 27	0.0094 c.f.s.
Rock	4502	12840	3/26/57	Sec. 27	0.00223 c.f.s.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

PM BN BOOK 21 OF OFFICIAL BROOKER, FAGE 518 LINCOLN

COUNTY, HEVADAL

By///All (Artie) , Deputy

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