

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

(Note not set out)

THIS DEED OF TRUST, made this 3 day of JULY, A.D., 1986, between KARL J. HANNIG AND GERALDINE HANNIG, HUSBAND AND WIFE

herein called TRUSTOR, whose address is P. O. BOX 201 PANACA, NV 89042

LAWYERS TITLE INSURANCE CORPORATION a Nevada corporation, herein called TRUSTEE, and NETWORK FEDERAL CREDIT UNION 3100 W. SAHARA SUITE 115 LAS VEGAS, NV. 89102 herein called BENEFICIARY.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada, described as:

THE SOUTHERN 196.00 FEET OF LOTS THREE (3) AND FOUR (4) IN BLOCK THREE (3) IN THE TOWN OF PANACA, NEVADA. EXCEPTING AND RESERVING THEREFROM THE FOLLOWING TRACT OF LAND SITUATE IN SAID LOT THREE (3):

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT THREE (3) AND RUNNING THENCE WEST ALONG THE SOUTHERN LINE OF SAID LOT THREE (3) A DISTANCE OF 150.00 FEET; THENCE AT RIGHT ANGLES NORTH 150.00 FEET; THENCE AT RIGHT ANGLES EAST 150.00 FEET TO THE EASTERN LINE OF SAID LOT THREE (3); THENCE SOUTH 150.00 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and, TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of SIXTY-NINE THOUSAND SEVEN HUNDRED SEVENTY-THREE AND 51/100 (\$ 69,773.51), executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16) inclusive of the Master Form Deed of Trust, recorded on the 1st day of November, A.D. 1967, in Book 832 as Document No. 668675, of the Official Records in the Office of the County Recorder of Clark County, Nevada, and recorded on March 23, 1972 as Document No. 32065, Book 156, page 139 in the Office of the Nye County Recorder, Nye County, Nevada are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ N/A and with respect to attorneys' fees provided for by covenant 7 the percentage shall be N/A %. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Signatures of Karl J. Hannig and Geraldine Hannig.

STATE OF NEVADA COUNTY OF CLARK On this 3 day of JUL A.D., 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KARL J. HANNIG GERALDINE HANNIG

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned. Christina L. Brandise NOTARY PUBLIC in and for said County and State.

CHRISTINA L. BRANDISE Notary Public - State of Nevada COUNTY OF CLARK My Appointment Expires July 31, 1988

ORDER NO. T 121267 8600040 WHEN RECORDED MAIL TO: CUSD PLUS P.O. BOX 14666 LAS VEGAS, NV, 89114

No. 85376 FILED AND RECORDED AT REQUEST OF Dominick Belingheri August 6, 1986 AT 45 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 71 OF OFFICIAL RECORDS, PAGE 443 LINCOLN COUNTY, NEVADA. YURIKO SETZER COUNTY RECORDER By [Signature] Deputy