

Lincoln County

ation requested by:

STATE BANK OF SOUTHERN UTAH

After recordation return to:

STATE BANK OF SOUTHERN UTAH  
26 North Main  
Cedar City, UT 84720

85372

No. 85372  
FILED AND RECORDED AT REQUEST OF  
Nevada Bank & Trust  
August 4, 1986  
AT 15 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 71 OF OFFICIAL  
RECORDS, PAGE 437 LINCOLN  
COUNTY, NEVADA.

*Quintin Sabini*  
COUNTY RECORDER

REASSIGNMENT OF DEED OF TRUST

The undersigned hereby grants, assigns and transfers to

STATE BANK OF SOUTHERN UTAH

all beneficial interest under that certain Deed of Trust dated October 31

19 77 executed by JONATHAN D. YOUNG AND SANDRA H. YOUNG, his wife

Trustor, to

FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustee and recorded November 18

19 77 in Book 23, Page 87, of Official Records in the  
Office of the County Recorder of Lincoln County, NEVADA,

and described as:

That portion of the West Half (W $\frac{1}{2}$ ) of the East Half (E $\frac{1}{2}$ ) of Section 7,  
Township 4 South, Range 67 East, M.D.B.&M., described as follows:

BEGINNING at a point from which the Southwest corner of said Section 7 bears  
South 50°39' West 4,155.15 feet; thence running North 45°01' West 27.21 feet;  
thence North 75°53' East 242.40 feet; thence South 45°01' East 691.46 feet;  
thence South 48°12' West 208.92 feet; thence North 45°01' West 708.93 feet  
to the Point of Beginning.

Together with all rights accrued or to accrue under said Deed of Trust. This  
assignment is made without consideration at the request of the assignor herein to  
revest the beneficial interest in said Deed of Trust in the assignee herein.

DATED August 4 1986

FEDERAL NATIONAL MORTGAGE ASSOCIATION

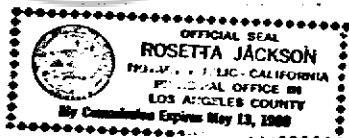
*June Y. Sage*  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss

On \_\_\_\_\_ before me, the undersigned, a Notary Public  
in and for said County and State, personally appeared June Y. Sage

known to me to be the Assistant Vice President of the Corporation that executed  
the within Instrument on behalf of the Corporation therein named and acknowledged  
to me that such Corporation executed the within Instrument pursuant to its by-laws.

WITNESS MY HAND AND OFFICIAL SEAL.



*Rosetta Jackson*  
Notary Public in and for said County and State

BOOK 71 PAGE 437