

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$ 400.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 19 86, on the (list claim names here)

Co. Rec.# BLM #

Blue Ridge 1 77217 N MC-260632

Blue Ridge 2 77218 N MC-260633

Blue Ridge 3 77219 N MC-260634

Blue Ridge 4 77220 N MC-260635

lode (placer) mining claim(s) in Section 34 & 3, Township 4 S, Range 55 E, in the Dondale Mining District, in Lincoln County, Nevada,

owned by Paul R. Edwards for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 77225 in the Lincoln County records.

Said labor was performed or improvements made by (name and address) \_\_\_\_\_

Paul R. Edwards 106 Elm Street Henderson, Nevada 89015

between the dates of September 1, 1985 and July 30, 1986, and consisted of

The Blue Ridge #1 thru Blue Ridge #4. Assessment work is mapping and graphing for future core drilling operations

**These are contiguous claims.**

(Describe work done, and claim or part of claim affected)

Dated this 30 day of July, 19 86.

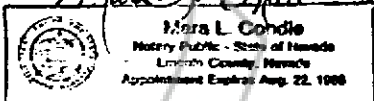
Clarence G. Edwards  
(Name of subscriber)

J. Robert Johnson  
(Witness)

(Witness)

Subscribed and sworn to before me this

1<sup>st</sup> day of August, 1986  
Mara L. Cordie



Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

### RECORDER'S STAMP

No. 85361  
FILED AND RECORDED AT REQUEST OF  
Clarence G. Edwards  
August 1, 1986  
AT 45 MINUTES PAST 10 O'CLOCK  
A.M. IN BOOK 71 OF OFFICIAL  
RECORDS, PAGE 426, LINCOLN  
COUNTY, NEVADA.

**YURIKO SETZER**  
COUNTY RECORDER

By Mara Cordie, Deputy

BOOK 71 PAGE 426