

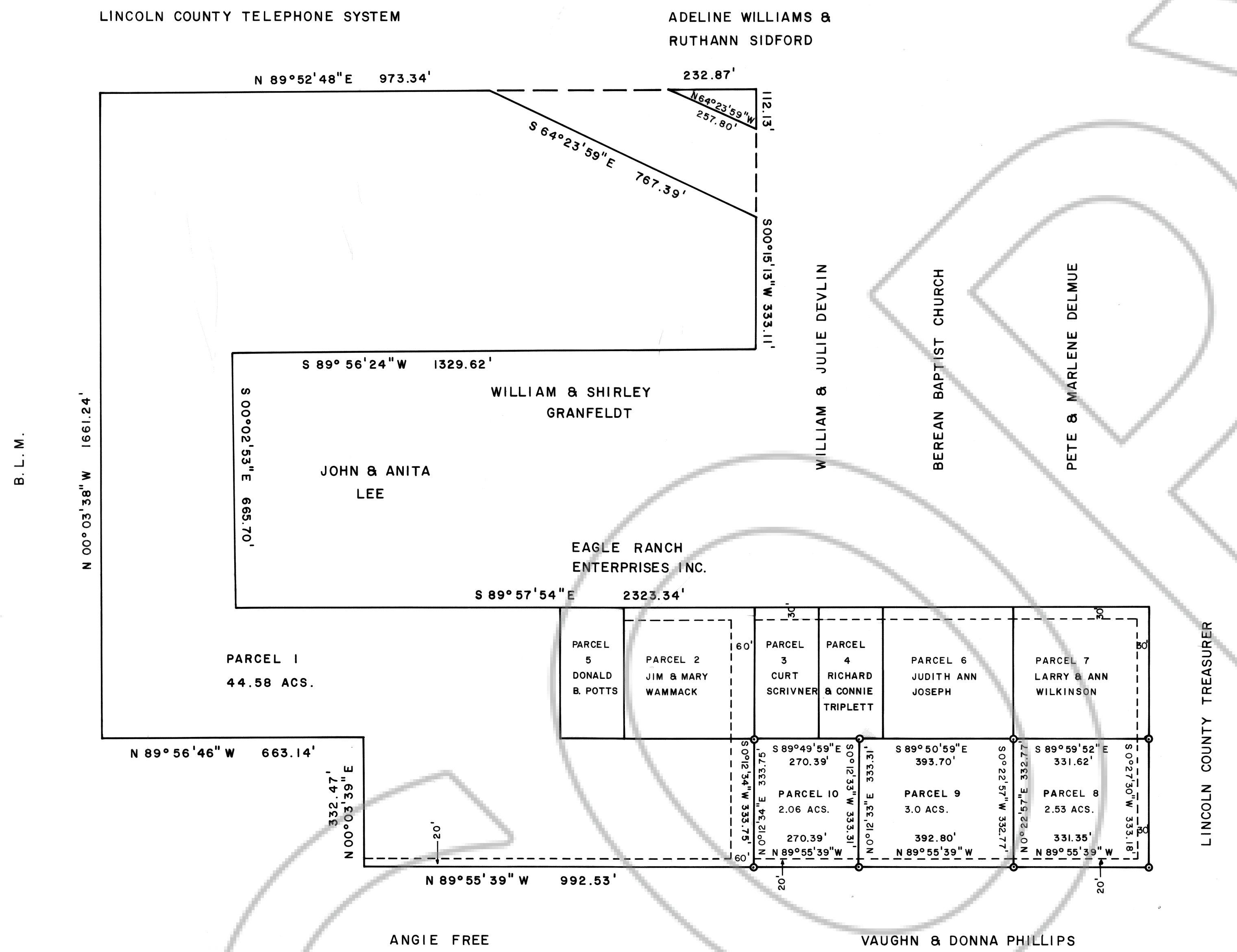
262

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on June 4th, 1986. That it has been prepared at the instance of John and Patsy Franks, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.461 to 278.469 inclusive.

Frank C. Hulse  
Registered Land Surveyor  
Nevada No. 6498

A PORTION OF THE SW 1/4 OF SEC. 15, T1N, R67E, M.D.B. & M.



OWNER'S CERTIFICATE

We, John and Patsy Franks, do hereby certify that we are the owners of the land shown hereon that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive.

John Franks  
Patsy Franks  
Owners

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF Clark ss

On this 30th day of June, 1986, John and Patsy Franks, appeared before me, a Notary Public, and they acknowledged to me they executed the above instrument.

Judy Riggs  
Notary Public  
My appointment expires 5-18-87



APPROVALS

Approved this 7 day of July, 1986, by the Lincoln County Commissioners as a Parcel Map.

Keith Whipple  
Chairman  
Attest: Clerk

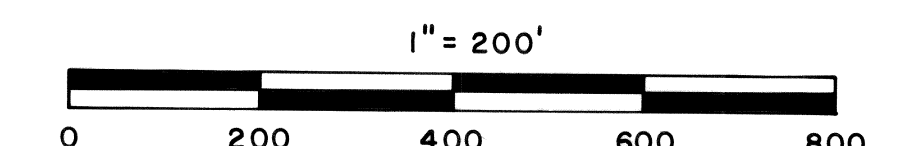
APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 1st day of July, 1986, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director

BASIS OF BEARING: SOLAR OBSERVATION

55288  
FILED IN RECORDS AT REQUEST OF JOHN FRANKS July 7, 1986 AT 10 MINUTES PAST 10 O'CLOCK IN BOOK PAGE 262 OF OFFICIAL RECORDS, PAGE 262 LINCOLN COUNTY, NEVADA.



PARCEL MAP OF A PORTION OF THE SW 1/4 OF SECTION 15, T1N, R67E, M.D.B. & M. PREPARED AT THE INSTANCE OF JOHN & PATSY FRANKS.