

Lincoln County

TO 5039 NV (1-84)

AFFIX R.P.T.T. \$ 45⁰⁰

Corporation Grant, Bargain, Sale Deed

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints, a Utah corporation sole, a corporation organized and existing under the laws of the State of Utah, and having its principal place of business at 50 East North Temple, Salt Lake City, County of Salt Lake, State of Utah, in consideration of Ten and no/100 Dollars, does hereby Grant, Bargain, Sell and Convey to Boyd C. Bulloch and Patricia Bulloch, husband and wife, as joint tenants and not as tenants in common,

all that real property in the County of Lincoln State of Nevada, bounded and described as follows:

The South Half of the Southwest Quarter of the Northeast Quarter and the South Half of the Southeast Quarter of the Northeast Quarter of Section 8, Township 2 South, Range 68 East, N.D.M., Lincoln County, Nevada, more particularly described on Exhibit A attached hereto and by this reference made a part hereof.

- SUBJECT TO: (1) Taxes for the fiscal year 1985/86 (2) Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements now of record, and any bonds or assessments not delinquent.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Authorized Agent thereunto duly authorized, this 12th day of September, 1985.

STATE OF NEVADA } ss. COUNTY OF }

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole

On personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

BY: Fred A. Baker AUTHORIZED AGENT By Secretary

Signature (Notary Public)

Name (Typed or Printed) ORDER NO. ESCROW NO. LV220810CP WHEN RECORDED MAIL TO:



(This area for Official Notarial Seal)

(This area for Recorder's use)

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Lincoln County

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On this 12th day of September, 1985, personally appeared before me FRED A. BAKER, personally known to me to be the Authorized Agent of the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said FRED A. BAKER acknowledged to me that the said Corporation executed the same.

My commission expires:
October 9, 1986

Evelyn C. Peltch
Notary Public in and for the State of
Utah

Lincoln County

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS FOLLOWS:

SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA:

PARCEL I:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM NEVADA STATE HIGHWAY RIGHT OF WAY SITUATE IN THE NORTHERLY PORTION THEREOF.

TOGETHER WITH A PERMANENT EASEMENT AND RIGHT OF WAY, INCLUDING THE PERPETUAL RIGHT TO ENTER UPON THE REAL ESTATE HEREIN DESCRIBED, AT ANY TIME THAT IT MAY SEE FIT, AND CONSTRUCT, MAINTAIN AND REPAIR UNDERGROUND IRRIGATION PIPELINE FOR THE PURPOSE OF CONVEYING WATER UNDER THE LANDS HEREIN DESCRIBED, AND THE FURTHER RIGHT TO REMOVE TREES, BUSHES, UNDERGROWTH, AND OTHER OBSTRUCTIONS INTERFERING WITH THE LOCATION, CONSTRUCTION AND MAINTENANCE OF SAID PIPELINE AND/OR MAINS.

THE EASEMENT AND RIGHT OF WAY HEREBY GRANTED BY DEED RECORDED JULY 9, 1971, IN BOOK 2 OF OFFICIAL RECORDS, PAGE 122, IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH POINT OF THE RIGHT OF WAY FROM WHICH THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., BEARS NORTH 43°27' WEST A DISTANCE OF 1869.8 FEET; THENCE SOUTH 4°14' EAST ALONG THE CENTER OF THE RIGHT OF WAY, A DISTANCE OF 553.5 FEET TO THE SOUTH POINT OF THE RIGHT OF WAY ON THE NORTH RIGHT OF WAY LINE OF NEVADA STATE HIGHWAY 25, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., BEARS NORTH 34°46' WEST, FOR A DISTANCE OF 2326.53 FEET, SAID CENTERLINE BEING THE CENTER OF A RIGHT OF WAY 15 FEET IN WIDTH.

PARCEL II:

A PARCEL OF LAND SITUATED IN THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8;
THENCE WEST 20 FEET;
THENCE SOUTH 20 FEET;
THENCE EAST 20 FEET;
THENCE NORTH 20 FEET TO THE PLACE OF BEGINNING.

No. 85212
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
June 23 1986
AT 40 MINUTES PAST 4 O'CLOCK
P. M. IN BOOK 71 OF OFFICIAL
RECORDS, PAGE 151 LINCOLN
COUNTY, NEVADA.

Quinn Setzer
CLERK RECORDER
BOOK