

AM: R. P. T. T., § 58.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GERALD H. WILSON and MARY S. WILSON

husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to FLOYD PRESS WALCH and DIANA B. WALCH, husband and wife as joint tenants

all that real property situated in the _____ County of _____

State of Nevada, bounded and described as follows:

The South Half (S $\frac{1}{2}$) of :

The West Half (W $\frac{1}{2}$) of Lot Numbered Two (2) in Block Numbered Sixty-six (66) lying North of the Section line between Sections 5 and 8 in Township 7 South, Range 61 East, M.D.B. & M., in the Town of Alamo, County of Lincoln, State of Nevada, being further described as follows, to wit:

BEGINNING at the Northeast Corner (NE C) of the West Half (W $\frac{1}{2}$) of Lot Numbered Two (2) in said Block Sixty-six (66) and running thence South a distance of 175 feet, more or less, to the South section line of Section 5; thence running West along said Section line a distance of 123.75 feet to the West line of said Lot Two (2) thence running North to the Northwest corner (NW C) of said Lot Two (2); thence running East along the North line of said Lot Two (2) a distance of 123.75 feet to the Place of Beginning.

SUBJECT TO:

1. Taxes for the fiscal year 1987-88
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand & this _____ day of _____, 1986

STATE OF NEVADA }
COUNTY OF Clark } SS.

On June 10, 1986
personally appeared before me, a Notary Public, _____

Gerald H. Wilson and Mary S. Wilson

who acknowledged that he executed the above instrument.

Signature: [Signature]
(Notary Public)

(Notarial Seal)



[Signature]
Gerald H. Wilson

[Signature]
Mary S. Wilson

ESCROW NO.) 86-52711 TSO
ORDER NO.)
WHEN RECORDED MAIL TO: Floyd Press Walch
P. O. Box 591, Alamo, Nevada 89001

No. 85094

FILED AND RECORDED AT REQUEST OF
Land Title of Nevada

June 11, 1986

AT 55 MINUTES PAST 9 O'CLOCK

70 A.M. IN BOOK _____ OF OFFICIAL

RECORDS, PAGE 678 LINCOLN

COUNTY, NEVADA.

[Signature]
COUNTY RECORDER