QUITCLAIM DEED

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to his heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

All of Lots 22 and 23, Block 2, in the Town of Pioche, according to the Official Map thereof filed in the Office of the County Recorder in the Book of Plats, Page 37, January 5, 1974.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

GEORGE W. FRANKS, JR., also known as JOHNTFRANKS

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v J

1	STATE OF Neurda)
2	County of Lincoln.
3	On this 23 day of MAY , 1986, personally
4	appeared before me, a Notary Public in and for said County and
5	State, GEORGE W. FRANKS, Jr., also known as JOHNJFRANKS, known to
6	me to be the person described in and who executed the foregoing
7	Quitclaim Deed, who acknowledged to me that he executed the same
8	freely and voluntarily and for the uses and purposes therein
9	mentioned.
10	IN WITNESS WHEREOF, I have hereunto set my hand and
11	affixed my official seal the day and year last above written.
12	$\mathcal{H}_{\alpha}/\mathcal{I}$
13	Notar Public
14	GATIY D FAIRMAN
15	Commission Figures Feb. 21, 1979
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17 18	
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22	85985
23	FILED AND RECORDED AT REQUEST OF
24	Charles McDaniel June 6 1986 /
25	A. M. IN BOOK 70 OF OFFICIAL
26	RECORDS, PAGE
27	YURIKO_SETZER
28	COUNTY RECORDER
29	By M. Corpie. Deputy
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	-2 and last-
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