

A PORTION OF THE SE 1/4 AND THE SW 1/4 OF SECTION 8, T2S, R68E, M. D. B. & M.

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on May 27th, 1986. That it has been prepared at the instance of Esther F. Cole, Louis Cole, & Vicki Adair, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Frank C. Hulse, Nevada No. 6498 Registered Land Surveyor

OWNER'S CERTIFICATE

We, Esther F. Cole, Louis Cole, & Vicki Adair, do hereby certify that we are the owners of the land shown hereon that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

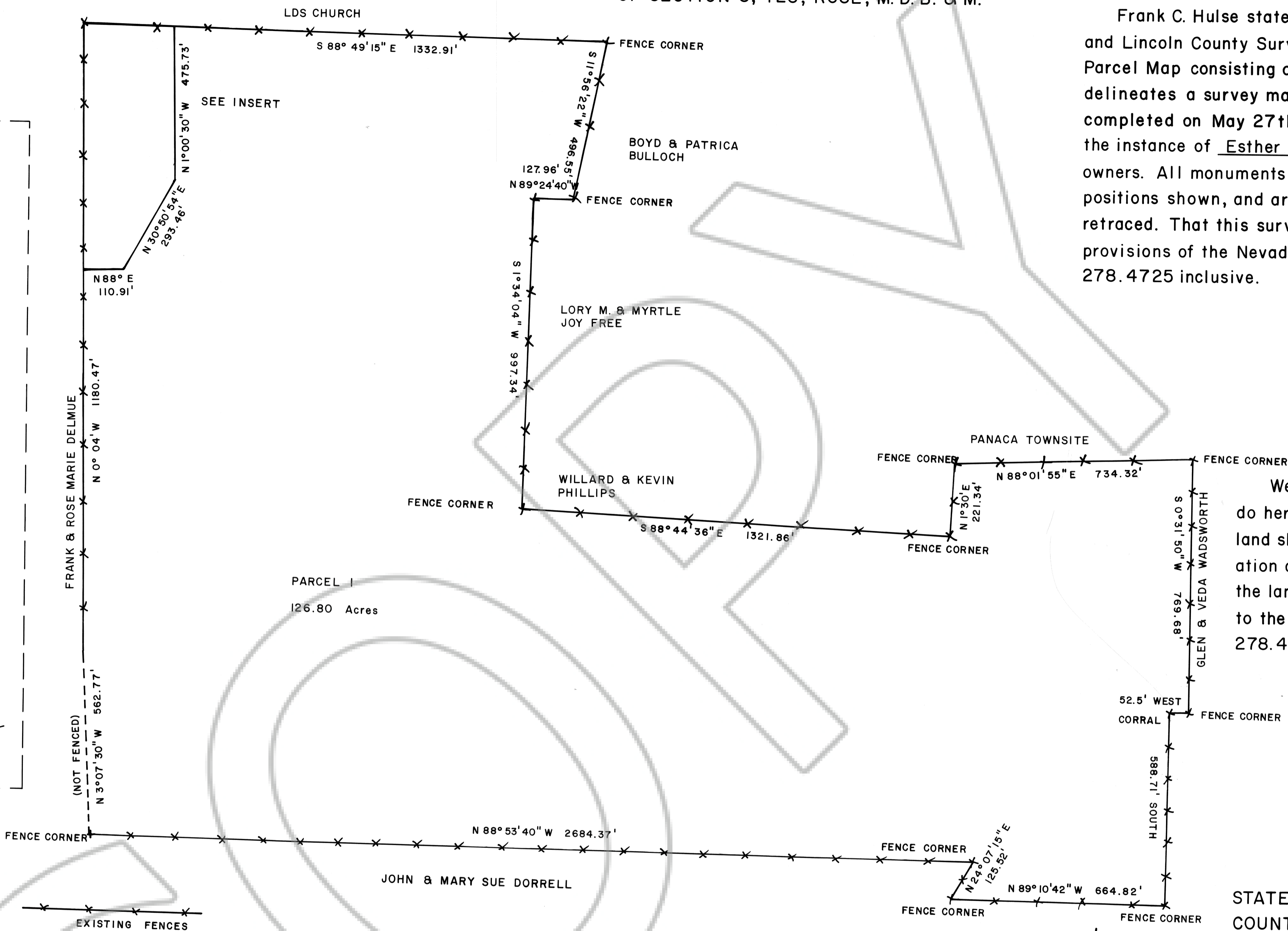
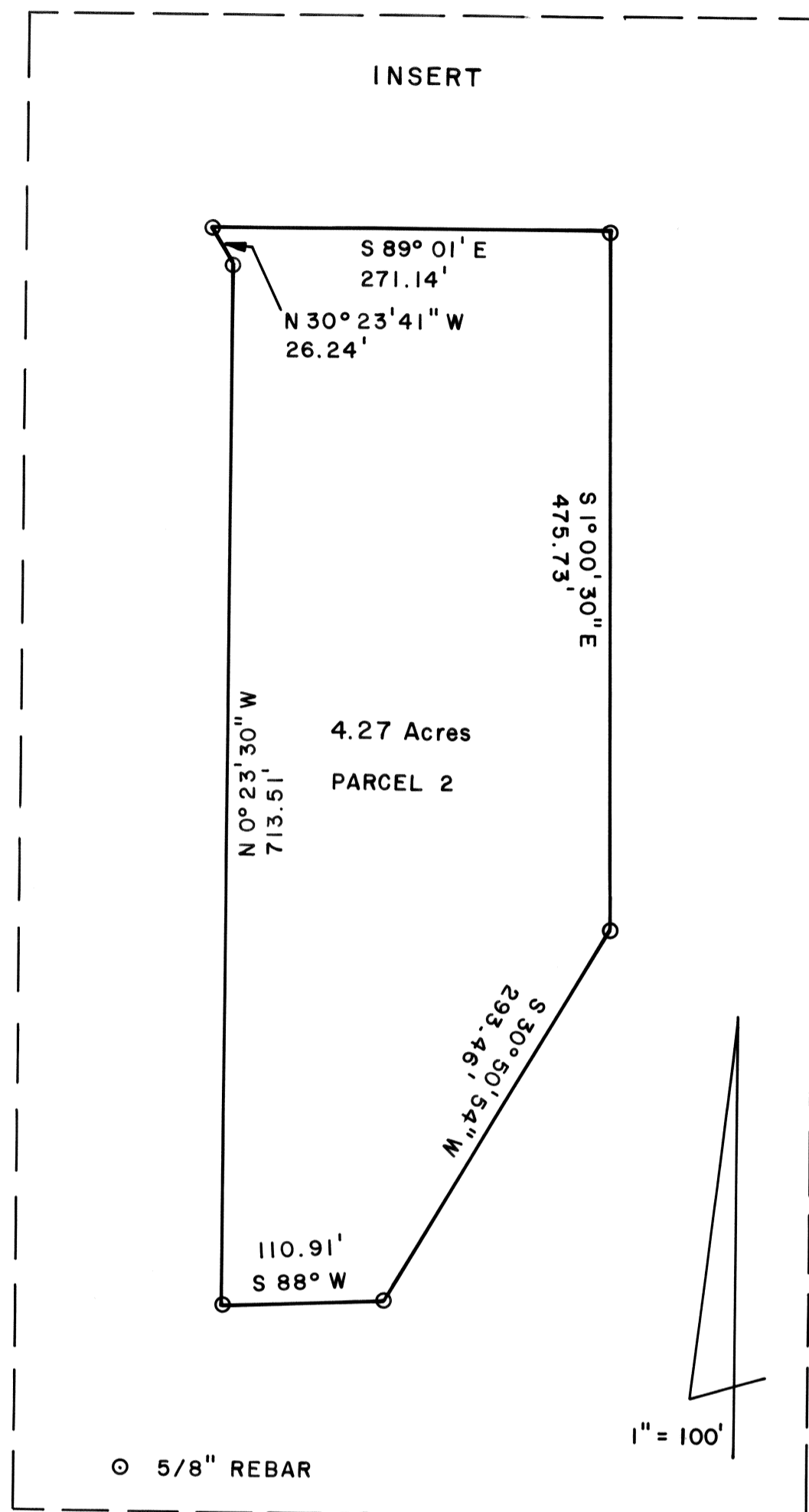
Owners

ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss On this 3rd day of June, 1986, Esther F. Cole, Louis Cole, & Vicki Adair appeared before me, a Notary Public, and acknowledged to me that they executed the above instrument.

Notary Public My appointment expires 8-22-88

Mara L. Condie Notary Public - State of Nevada Lincoln County, Nevada Appointment Expires Aug 22, 1988



APPROVALS

Approved this 5 day of June, 1986, by the Lincoln County Commissioners as a Parcel Map.

Chairman

Attest: Clerk

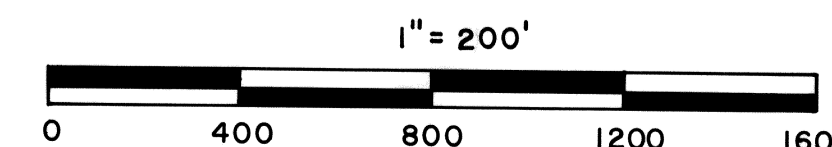
APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 3 day of June, 1986, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director

85081 FILED AND RECORDED AT REQUEST OF ESTHER F. COLE DATE 5-17-86 AT 4:40 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 100 OF OFFICIAL RECORDS, PAGE 260 LINCOLN COUNTY, NEVADA

BASIS OF BEARING: SOLAR OBSERVATION



PARCEL MAP OF A PORTION OF THE SE 1/4 AND THE SW 1/4 OF SECTION 8, T2S, R68E, M. D. B. & M. PREPARED AT THE INSTANCE OF ESTHER F. COLE.