

TO BOOK NV (1-83)

44.00
A&S R.P.T.T.S.

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ZIONS FIRST NATIONAL BANK

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STANLEY J. GAFFIN and BEVERLY R. GAFFIN, husband and wife as joint tenants

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

Per Exhibit "A" attached and by reference made a part hereof.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1985-1986.
 - (2) Restrictions, conditions, reservations, rights, rights of way, easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of May, 1986.

STATE OF ~~NEVADA~~ UTAH
COUNTY OF WASHINGTON } SS.

ZIONS FIRST NATIONAL BANK
BY: Barry L. Winegar, Second V.P.
M. Gault VICE PRESIDENT AND MANAGER

On May 20, 1986
personally appeared before me, a Notary Public, Barry L. Winegar and S. S. Forsyth
Second Vice President and Vice President respectively

who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public) 9-29-86

(Notarial Seal)



ESCROW NO. _____ RECORDER'S
ORDER NO. LV 226784 MC INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Mr. & Mrs. Stanley J. Gaffin
P.O. Box 334
Panaca, Nv. 89042

Lincoln County

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS FOLLOWS:

SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA:

PARCEL I:

ALL OF LOTS ONE (1) AND TWO (2) IN BLOCK TWENTY-TWO (22) IN THE TOWN OF PARACA, NEVADA.

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 IN BLOCK 22 AND RUNNING THENCE EAST 175 FEET ALONG THE NORTH LINE OF SAID LOT 1;
THENCE SOUTH 106 FEET;
THENCE WEST 175 FEET TO THE WEST LINE OF SAID LOT 1;
THENCE NORTH 106 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THAT PORTION OF LOTS 1 AND 2 IN BLOCK 22 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 AND RUNNING THENCE NORTH ALONG THE WEST BOUNDARY OF SAID LOT 1, 158 FEET;
THENCE EAST 528 FEET TO THE EAST BOUNDARY OF LOT 2;
THENCE SOUTH ALONG SAID EAST BOUNDARY 158 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2;
THENCE WEST ALONG THE SOUTH BOUNDARY OF SAID LOTS 1 AND 2, 528 FEET TO THE PLACE OF BEGINNING.

ALSO:

LOTS ONE (1), TWO (2) AND THREE (3) IN BLOCK TWENTY-ONE (21);

ALSO:

ALL OF LOT FOUR (4) IN BLOCK TWENTY-ONE (21).

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 AND RUNNING THENCE EAST 160.6 FEET;
THENCE SOUTH 333.75 FEET;
THENCE WEST 160.6 FEET;
THENCE NORTH 333.75 FEET TO THE PLACE OF BEGINNING.

ALSO

LOTS ONE (1), TWO (2) AND FOUR (4) IN BLOCK FORTY (40).

EXCEPT THAT PORTION OF SAID LAND CONVEYED TO CHARLES F. MATHEWS BY DEED RECORDED DECEMBER 13, 1938 IN BOOK 'E-1 OF DEEDS, PAGE 410, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 285 FEET FROM THE SOUTHWEST CORNER OF LOT 1 IN BLOCK 22, AND RUNNING THENCE EAST 132 FEET;
THENCE NORTH 94 FEET;
THENCE EAST 30 FEET;
THENCE NORTH 233 FEET;
THENCE WEST 169 FEET;
AND THENCE SOUTH 340 FEET TO THE PLACE OF BEGINNING AND EMBRACING A PORTION OF 'B' STREET AND THE WESTERLY PORTION OF LOTS 4 AND 1 OF BLOCK 21.

PARCEL II:

ALL OF FRACTIONAL BLOCK SIXTY-THREE (63) AND FRACTIONAL BLOCK SIXTY-FOUR (64) IN PARACA, NEVADA.

ALSO A PARCEL OF LAND IN PARACA TOWNSHIP, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M.; & RUNNING WEST 462 FEET;
THENCE NORTH 350 FEET;
THENCE NORTH 73°20' EAST 905.9 FEET;
THENCE SOUTH 63°25' EAST 200 FEET;
THENCE NORTH 68°50' EAST 256 FEET;
THENCE SOUTH 612.7 FEET;
THENCE WEST 823 FEET TO THE PLACE OF BEGINNING.

COPY

No. 85067

FILED AND RECORDED AT REQUEST OF
Dominick Belingeri

June 2, 1986

AT 30 MINUTES PAST 9 O'CLOCK

A.M. IN BOOK 70 OF OFFICIAL

RECORDS, PAGE 627 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY REC.

By Mara Condie, Deputy