

The United States of America

N-34147 N-34147-A

To all to bebett these presents shall come, Greeting:

WHEREAS, Federal Land Bank of Sacramento is entitled to a Land Patent pursuant to the Act of October 21, 1976, 90 Stat. 2750, 2757; 43 U.S.C. 1713, 1719, for the following described land:

Mount Diablo Meridian, Nevada

T. 6 N., R. 66 E., sec. 22, SIPASMANNEL, WANNESMANEL.

The area described above contains 7.5 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, its successors and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

- A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890; 43 U.S.C. 945.
- (a) All the oil and gas, sodium and potassium mineral deposits in the lands subject to this conveyance, including, without limitation, the disposition of these substances under the mineral leasing laws.
 - (b) Its permittees, licensees and lessees, the right to prospect. for, mine and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe. This reservation includes all necessary and incidental activities conducted in accordance with the provisions of the mineral leasing laws in effect at the time such activities are undertaken, including, without limitation, necessary access and exit rights, all drilling, underground, or surface mining operations, storage and transportation facilities deemed necessary and authorized under law and implementing regulations.

(c) Unless otherwise provided by separate agreement with the surface owner, permittees, licensees and lessees of the United States shall reclaim disturbed areas to the extent prescribed by regulations issued by the Secretary of the Interior.

(d) All causes of action brought to enforce the rights of the surface owner under the regulations above referred to shall be instituted against permittees, licensees and lessees of the United States; and the United States shall not be liable for the acts or omissions of its permittees, licensees and lessees.

SUBJECT TO:

- Those rights for powerline purposes which have been granted to Lincoln County Power District No. 1, its successors or assigns by Permit No. Nev-060394, under the Act of December 21, 1928 (43 U.S.C. 617d).
- Those rights for communication line purposes which have been granted to Lincoln County Telephone System, its successors or assigns by Permit No. N-4158, under the Act of March 4, 1911 (43 U.S.C. 961).
- Those rights granted by oil and gas lease, N-30930, made under Section 29 of the Act of February 25, 1920, 41 Stat. 437 and the Act of March 4, 1933, 47 Stat. 1570. This patent is issued subject to the right of the prior permittee or lessee to use so much of the surface of said land as is required for oil and gas exploration and development operations, without compensation to the patentee for damages resulting from proper oil and gas operations, for the duration of oil and gas lease, N-30930, and any authorized extension of that lease. Upon termination or relinquishment of said oil and gas lease, this reservation shall terminate.

85060 FILED AND RECORDED AT REQUEST OF Federal Land Bank of Sacramento May 30 1986 AT SO MINATES PAST L OCLOCK PM IN BOOK 70 OF OFFICIAL SECONDS, PAGE 618 LINCOLN COUNTY, NEVADA YURIKO SETZER COUNTY RECORD EN TESTIMONY WHEREOF, the padersigned adulte Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affired. GIVEN under my hand, in Reno, Nevadithe TNENTY-SECONBAy of APRIL of our Lord gas thousand nine hundred and LIGHT and of the Independence of the Lights States for the April 1988 States for the Lights Reno, Nevada <u>in the y</u> d ⊾IGHTY~SIX 27-86-0057 Deputy State Director, Operations 70 mar 619

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