

AM: I.R.S. § _____

QUITCLAIM DEED

In consideration of \$1.00, receipt of which is acknowledged I, KATHRYN K. ROBERTS of Caliente, Lincoln County, Nevada.

do hereby quitclaim to JAMES B. ROBERTS of Caliente, Lincoln County, Nevada,

County of Lincoln the real property in the State of Nevada, described as:

T4E R67E 58 Houses #12 & 13
more specifically described as set forth in Exhibit "A" attached hereto and by reference made a part hereof.

Dated May 21, 1986

Kathryn K. Roberts
KATHRYN K. ROBERTS

STATE OF NEVADA,
COUNTY OF LINCOLN } as

On 21st day of May, 1986
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
KATHRYN K. ROBERTS

ESCROW NO. }
ORDER NO. }
WHEN RECORDED MAIL TO: _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Elizabeth Ann Swope

ELIZABETH ANN SWOPE
Notary Public - State of Nevada
COUNTY OF LINCOLN
My Appointment Expires Oct. 10, 1987

Lincoln County

Lincoln County

EXHIBIT "A"

Parcel of land, situate in the City of Caliente, County of Lincoln, State of Nevada, and being that portion of the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 8, Township 4 South, Range 67 East, M.D.B.M, more particularly described as follows:

Commencing at the center of said Section 8; thence north along the east line of said NW $\frac{1}{4}$, 1,028.93 feet; thence west at right angles to said east line, 514.50 feet to the true point of beginning; thence north, parallel with said east line, 54.13 feet; thence west at right angles 121.00 feet; thence south 54.13 feet along a line parallel with and distant east 24.50 feet, measured at right angles from the west line of said E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$; thence east at right angles to said parallel line, 121.00 feet to the true point of beginning.

Commencing at the center of said Section 8; thence north along the east line of said NW $\frac{1}{4}$, 976.85 feet; thence west at right angles to the said east line 514.40 feet to the true point of beginning; thence north, parallel with said east line, 54.13 feet; thence west at right angles, 121.00 feet; thence South 54.13 feet along a line parallel with and distant east 24.50 feet, measured at right angles from the west line of said E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$; thence east at right angles to said parallel line, 121.00 feet to the true point of beginning.

Excepting and Reserving to the Union Pacific Railroad Company its successors, grantees or assigns: First All mineral rights of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, oil and gas rights thereto, together with sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by means or methods suitable to said Railroad Company its successors, or assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere in the use thereof by the second parties their heirs and assigns. The above described is conveyed by the Railroad subject to any other conditions, restrictions etc. of record.

No. 84973

FILED AND RECORDED AT REQUEST OF
James B. Roberts

May 21, 1986

At 50 MINUTES PAST 3 O'CLOCK

P.M IN BOOK 70 OF OFFICIAL

RECORDS, PAGE 517 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By Maria C. ..., Deputy

MP 36 MAY 630