**Notarial Seal** 

THIS FORM COMPLIMENTS OF

Richard M. Brayton 3157 S. Arville Las Vegas, NV 89102

| FO 1942.2 NV (I             | 883)  | HORT                          | FORM                           | A DEED (                           | OF TRUST AN  | D ASS  | IGNMI                | ENT OF R   | ENTS   |                          | 1                    |
|-----------------------------|---|-------------------------------|--------------------------------|------------------------------------|--|--|----------------------|--|--|--------------------------|----------------------|
| This Deed o                 | •   |                               |                                | 18th<br>ARMOSIN                    | day<br>), husband a  |  |                      | ary, 1986<br>joint te  |  | , be                     | tween                |
| whose addr                  |   | Smok<br>umberai               |                                |                                    | e, Las Vega:   | s, NV<br>(city)  | 8910                 | B<br>(zone)  | , herein call                                | ed TRUS                  | STOR,                |
| Ticor Title                 | Insurance (                                 | Compa                         | nv. a C                        | alifornia d                        | corporation, h   |  | lled TF              | , ,  |  | • •                      | \                    |
|                             | D M. BRAY                                   |                               | •                              |                                    |  |  |                      |  |  |                          | \ \                  |
|                             | : That Trust                                | or IRRI                       | EVOCA                          |                                    | NTS, TRANSF<br>Lincoln   | ERS AN   | ND ASS               | IGNS TO 1  | rein called B<br>IRUSTEE IN<br>Inty, Nevada, | TRUST,                   | WITH                 |
| The No.<br>Range (          | rthwest (<br>67 East, )                     | narte<br>M.D.M                | r (NW <sup>A</sup>             | s) of th                           | e Southwest  | : Quar   | ter (S               |  | ection 11<br>Ownship 3                       | South,                   |                      |
|                             |   |                               |                                |                                    |  | And the last of th |                      | The second division in which the second  |  |                          | -                    |
|                             |   |                               |                                |                                    |  |  |                      |  | 1  |                          |                      |
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|                             |   |                               |                                |                                    | ( (  |  |                      |  | \ \  |                          |                      |
| auring cont                 | inuance of                                  | some o                        | default                        | hereunde                           | s thereof, reserved and during of means in the re                      | ontinua  | ince of              | such defa  | ult authorizin                               | same e<br>g Benel        | xcept<br>iciary      |
| ained herei<br>any extensi  | in. 2. Paym<br>on or renev<br>or order. 3   | ent of<br>val the<br>3. Paym  | the ind<br>reof, in<br>rent of | lebtednes<br>the princ<br>such add | of each agree<br>s evidenced b<br>lipal sum of \$_<br>litional sums a  | 31, d  | romiss<br>00.00      | ory note o   | i even date i<br>uted by Trusi               | nerewith<br>for in far   | i, and<br>or of      |
| of Trust and<br>recorded Ap | d the note:<br>oril 6, 1977<br>Office of th | secure<br>in the E<br>ie cour | d herel<br>Book ar<br>Ny reco  | by, that po<br>not at the p        | it, Trustor Agr<br>rovisions (1) to<br>page, or docur<br>ne county whe | o (16) i<br>nent No  | nclusiv              | e of the r<br>ficial Reco  | nasier form and Rea                          | deed of<br>i Estate      | trust<br>Rec-        |
|                             | CUMENT No.                                  | BOOK                          | PAGE                           | COUNTY                             | DOCUMENT No.   | BOOK   | PAGE                 | COUNTY   | DOCUMENT No.                                 | BOOK                     | PAGE                 |
| Clark<br>Churchill          | 684193<br>150674                            | 725<br>110                    | 294                            | Humboldt<br>Lander                 | 177079<br>86175  | 98   | 60<br>208            | Nya  | 57688  | 200                      | 646                  |
| Dovgi <del>es</del>         | 8240  | 477                           | 267                            | Lincoln                            | 59458  | 146 1<br>20  | 144                  | Corson City Pershing   | 69631<br>98382                               | 205<br>82                | 475<br>528           |
| iko<br>smeralda             | 013986<br>63862                             | 244<br>32                     | 679<br>58                      | Washee<br>Evan                     | 457440<br>32040  | 1068   | 135                  | Storey<br>White Pine   | 40371<br>149090                              | 6<br>402                 | 561                  |
| ereka                       | 62 124                                      | 50                            | 436                            | Mineral                            | 31324  | 51   | 207                  | WINNE LINE   |  | 702                      | 7                    |
| as though set in            | rth herem at le                             | ngih; thai                    | the will o                     | observe and r                      | verse hereof) hereb<br>perform said provisi<br>ations, and parties     | ons, and   | that the i           | references to p  | rein and made a p<br>property, obligation    | art hereof<br>ns, and pa | as fully<br>rties in |
| The undersi<br>set forth.   | gned Trustor re                             | quesis tha                    | it a copy i                    | of any Notice                      | of Default and of ar   | ıy Notice o  | f Sale her<br>مرسر د | eunder be mail   | ed (3 him at his ac                          | ldress herei             | nbefore              |
| STATE OF NE                 | VADA  | N.                            |                                | ,                                  |  |  |                      |  |  |                          |                      |
| COUNTY OF                   | Clark                                       |                               | W                              | - s                                |  | 17)  | ul l                 | 10/9/  |  |                          |                      |
| on May                      |   |                               | The same of                    | ,<br>                              | ersonally K  | ARL V  | LK                   |  |  |                          | -                    |
| ippeared before             | re me, a Notar<br>olk and L                 | 74                            | no Car                         | mogino                             |  | ORRAIN   | ALLICAN<br>E CAN     | MOSINO   | man  | 2                        |                      |
|                             | in Gill I                                   |                               | The CALL                       | حريد وحديد                         |  | <i>P</i>   |                      |  |  |                          | <del></del> -        |
| who acknowles               | dged that £                                 | he_Yex                        | ecuted t                       | the above in                       | strument.  | ► II ex<br>Ack   | ecuted b             | y a Corporat<br>ment must be   | ion the Corporat<br>used.                    | ion Form                 | př                   |
| Signatur                    | Jann  | e2//                          | (Va                            | mJ                                 | - Title  | e Order  | No                   |  |  |                          |                      |
|                             |   | (No ar                        | y Public)                      |                                    | Een  | row or I   | oan Na               | o. LV 22   | 4998 DB                                      |                          |                      |
| 2                           | Dianr                                       |                               | Jrband                         |                                    |  |  |                      |  | FOR RECORD                                   | DER'S U                  | 5E .                 |

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale he STATE OF NEVADA COUNTY OF May 7, 1986 appeared before me, a Notary Public, unio Karl Volk and Lorraine Carmosino who acknowledged that <u>the</u> Y executed the above instrument. il executed by a Corp Acknowledgment mu: Title Order No. Escrow or Loan No. LV Dianne Urbano SPACE BELOW THIS LINE FOR RECORDER'S USE Notary Public - State of Nevada CLARK COUNTY

pointment Expires fan. 6, 1990 84930 FILED AND RECORDED AT REQUEST OF Dominick Belingheri May 13, 1986 AT 55 MINUTES PAST 9 O'CLOCK TICOR TITUE INSURANCE OF OFFICIAL "AM IN BOOK — WHEN RECORDED MAIL TO 461 RECORDS, PAGE . LINCOLN COUNTY, NEVADA.

> 70 MGE 461 ind. BOOK