

RIGHT-OF-WAY EASEMENT

1 THIS RIGHT OF WAY EASEMENT, made and entered into this 5th day
2 of MARCH, 1986, between the STATE OF NEVADA by and through the
3 DIVISION OF STATE LANDS for and on behalf of the Division of State Parks,
4 hereinafter called GRANTOR, and LINCOLN COUNTY, a political subdivision of
5 the State of Nevada, hereinafter called GRANTEE,

6 WITNESSETH:

7 That the GRANTOR, for and in consideration of the sum of ONE DOLLAR
8 (\$1.00), lawful money of the United States of America, and other good and valuable
9 consideration, the receipt of which is hereby acknowledged, does by these presents
10 grant a right-of-way for a road over, across and through the land herein described,
11 together with the perpetual right to enter upon said land to construct, reconstruct,
12 maintain, and repair said road; together with the right to clear and keep cleared
13 any obstruction from the surface or subsurface as may be deemed necessary to
14 insure the safe and proper operation of said road.

15 The right-of-way hereby granted is situate in the County of Lincoln, State
16 of Nevada (Spring Valley State Park), and is more particularly described as follows:
17 Being a parcel of land situate in the Southeast quarter of the Southwest quarter
18 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section
19 5, Township 2 North, Range 70 East, Mount Diablo Base and Meridian. Said
20 Right-of-way access is 50.00 feet wide, being 25.00 feet on either side of the
21 centerline which is more particularly described as follows, to-wit:

22 BEGINNING at a Station 0+00.00 from which the Southeast Corner of
23 said Section 5 bears South 77° 07' 32" East, a distance of 3,783.78
24 feet; Thence North 85° 30' 06" East, a distance of 122.66 feet; Thence
25 North 85° 43' 54" East, a distance of 108.43 feet; Thence South 81°
26 01' 57" East, a distance of 515.41 feet; Thence North 76° 50' 45" East,
27 a distance of 153.14 feet; Thence North 75° 35' 07" East, a distance
28 of 201.94 feet; Thence North 78° 55' 43" East, a distance of 212.46
29 feet; Thence North 83° 49' 40" East, a distance of 360.77 feet; Thence
30 North 76° 06' 58" East, a distance of 233.71 feet; Thence North 77°
34' 41" East, a distance of 233.32 feet; Thence North 69° 16' 54" East,
a distance of 282.07 feet, to Station 24+23.91 which is the End of
Project on State Park ground. Said Right-of-Way contains 2.78 acres,
more or less.

GRANTEE agrees to minimize the disturbance to vegetation at all times
during construction and/or maintenance of the road.

1 GRANTEE also agrees that any areas which are disturbed by the construction
2 and/or maintenance of the road will be re-vegetated or re-seeded as deemed
3 necessary by GRANTOR.

4 GRANTEE further agrees to pay for all damages to the real property,
5 improvements and personal property of GRANTOR caused by GRANTEE which may
6 be caused in constructing and/or maintaining the road.

7 If during construction and/or maintenance, prehistoric or historic remains or
8 burials are encountered, work will be temporarily halted and GRANTEE will notify
9 the Nevada Division of Historic Preservation and Archeology.

10 The permanent right-of-way easement granted by GRANTOR and as described
11 more particularly herein shall continue so long as the same may be necessary and
12 required for the purposes for which it was granted, and if at any time the GRANTEE
13 should discontinue said use for a period of ONE (1) year the Right-of-Way Easement
14 shall thereupon terminate, and all right, title, and interest therein shall revert to
15 GRANTOR, its successor and assigns.

16 The provisions of this grant shall be binding upon and inure to the benefit
17 of the parties hereto, together with their successors and assigns.

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Lincoln County

1 IN WITNESS WHEREOF, said GRANTOR has hereunto signed on the day and
2 year first above written.

3 GRANTOR:

GRANTEE:

4 STATE OF NEVADA

LINCOLN COUNTY

5
6 By: PBW
7 PAMELA B. WILCOX
8 Administrator and Ex-officio
9 State Land Registrar, Division
10 of State Lands

By: Gail D. Armstrong
GAIL ARMSTRONG, Chairman
Lincoln County Board of County
Commissioners

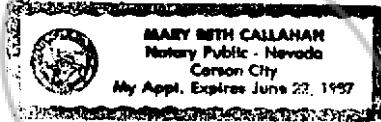
11 STATE OF NEVADA)
12 CITY OF CARSON CITY)

I Concur in the Foregoing
Pursuant to NRS 322.050.

13 On March 5
14 1986, personally appeared before me,
15 a Notary Public, PAMELA B. WILCOX,
16 Administrator and Ex-officio State
17 Land Registrar, Division of State
18 Lands, who acknowledged that she
19 executed the foregoing instrument.

Richard H. Bryan
RICHARD H. BRYAN
Governor

Mary Beth Callahan
NOTARY PUBLIC



20 APPROVED:

APPROVED as to Form:

21 DEPARTMENT OF CONSERVATION
22 AND NATURAL RESOURCES

BRIAN MCKAY
ATTORNEY GENERAL

23 By: Roland Westergard
24 ROLAND WESTERGARD
25 Director

By: A. Scott Bodeau
A. SCOTT BODEAU
Deputy Attorney General

26 APPROVED:

27 DIVISION OF STATE PARKS

28
29 By: John Richardson
30 JOHN RICHARDSON
Administrator

No. 81848
FILED AND RECORDED AT REQUEST OF
Division of State Lands
April 25, 1986
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 70 OF OFFICIAL
RECORDS, PAGE 314 LINCOLN
COUNTY, NEVADA.

YUBIKO SETZER
COUNTY RECORDER
By: Mara Condie, Deputy

