

Amendment of Note and Security instrument

WHEREAS_	Lyle Wis	· · · · · · · · · · · · · · · · · · ·	ak of lites		_ \
executed and del dated Februar		Interstate Bar	nk_of_Utah rincipal sum of \$509	,000.00 a promissory not	. 1
	ortgage to secure the po	ayment of said no	ote, which trust deed	d or mortgage was recorde at Page(s) 505-508	
	the County Recorder of			County XXXXX and covers rea	al
	articularly described as:			NEVADA	Taranga and American
SEE A	ATTACHED EXHIBIT "A"	•			
			197	of said promissory note wit	
espect to the am	nount, times and manner	r of payment of the	same, with interest ti	thereon, and the provisions o	of
	mortgage referring ther		S	No. 84818 FILED AND RECORDED AT REC	
(a)	The principal sum shall	11 be \$ <u>180,000.</u>	Prima A 2 000	First Interstate B	
(b)	Interest shall be charge per cent (11.00_%)	ed at the rate of	April 10.	April 17, 1986	
	per cent (%) 19_86until paid;	, per annum from	V - V	AT 1 MINUTES PAST 1	_o-œecĸ
(0)	Said principal and inte	rest shall be nowed	ole as follows:		F OFFICIAL
(0)	Interest will be d	lue quarterly f	rom date of note	andecoros, PAGE 231	_ LINCOLN
	principal will be			COUNTY, NEVADA.	•
		The state of the s	1	YURIKO SETZER	
		-	1	Salate Care!	RECORDER
In all other	respects the terms. con	ditions and provis	sions of said promis	By ////////////////////////////////////	or Depu
	emain unchanged and in			W	
/	/		1 mile	Miseman	_
natara /	April to	10 AF	1/1/2	2)	
Dated	April 10,	19 86	UBUT	~ (seemed	_
FIRST INTERST	ATE ANK OF UTAH		4 111 E	Jusant	_
YOUN	A - 1 / /		- Mari		_
ву://///	Mano		1 Lende	Wiseman	-
ITT	/				
STATE AT	н 🔪 .		1.4		
STATE OF UTAI	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		/ /		
COUNTY OF	BEAVER		/ /		
^ =	10th	April	/ /26		:
On the vle Wiseman	10th day of and Scott Wiseman	April	19 <mark>86</mark> , pe eman and Cindy Wi	ersonally appeared before m	
, s 445 - T	74.				ne y
oregoing instrui	ment who duly acknowle	eaged to me that t.	ney executed the sar	rrige.	
"CTAPL"	All are		- ·	1/1/ Mala 1.	
War .	Evelene.			John A Dam	
My Commission	CAPITOS:		NOTARY PUBLIC	7	-
~ີໃ0-17- ເຈົ້າ				Milford, Utah	<u>.</u> .
17-17-0/63			Residing at:		_
O men					
STATE OF UTA	H //) //				
	BEAVER Sas.			,	
-	Inth /	Anu II	ne.		
On the 1	10th day of _	April		ersonally appeared before m	
	J.H. Davis he	. 143	, who being b	by me duly sworn did say the	
IDOT HITCH	******		- 100 177 A		.of =16
				strument was signed in beha sid J.H. Davis	a li
и зако corporati	ion by authority of a reso				_
	acknowle	edged to me hat/s	ald comoration exec	Jules 1116 321118.	
My Commission	Expires:	\a_1	Sim A	3 Should	-
• //		रिद्धी	AO NO LINE TO LOS		-
2-22-90	<u>)</u>		io idina au confi	lford, Utah	_
			2.90 STA		race 231
E-40 (6-81)				BOOK (U	TALK L-V-L