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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That		. \
Steven Paul Hopkins, a single man	·	
in consideration of \$ 7,000.00 the receipt of which is hereby as	A	\
Convey to Edward A. and Shirley R. Knapp	Enowieaged, do bereby	Grant, Bargain, Sell and
all that real property situate in the	County of	Lincoln
· · · · · · · · · · · · · · · · · · ·		
Lot 50 of ALAMO SOUTH SUBDIVISION NUMBER 1, UNIT 2, Lincoln County, according to the map thereof file office of the County Recorder of County, State of Nevada, on January as Document No. 59021, Official Record	Nevada, d in the Lincoln	
	and a	onging or in anywise
ogether with all and singular the tenements, hereditaments and appur pertaining.	terunces thereunto bel	
itness DV hand ship 4th day of	April	10 86
Street MV 1 1 Ath	/	19_86
itness DV hand ship 4th day of	/	19.86
iness DV hand this 4th day of	April	
ATE OF NEVADA ATE OF NEVADA WHEN RECORDS	April RECORI	
ATE OF NEVADA SURTY OF Clark April 4, 1986 fore me, the undersigned, a Notary Public in and for said unity and State, personally appeared SPACE E	April RECORI	PER'S MENT NO.
ATE OF NEVADA APril 4, 1986	RECORD INSTRU	PER'S MENT NO.
ATE OF NEVADA ORDER NO. ORDER NO. ORDER NO. WHEN RECORD April 4, 1986 Outer me, the undersigned, a Notary Public in and for said Steven Paul Hopkins No. ORDER NO. WHEN RECORD SPACE E	RECORD INSTRU	ER'S USE ONLY
ATE OF NEVADA SURTY OF Clark April 4, 1986 fore me, the undersigned, a Notary Public in and for said sunty and State, personally appeared Steven Paul Hopkins Notary Public in and for said space and specified in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person, described in and who want to me to be the person.	RECORD INSTRUMENT OF THE CORD INSTRUMENT OF T	ER'S MENT NO.
ATE OF NEVADA PUNTY OF Clark April 4, 1986 fore me, the undersigned, a Notary Public in and for anid unity and State, personally appeared Steven Paul Hopkins Notary and State, personally appeared Steven Paul Hopkins Notary Public in and the said April 4, Ap	RECORD INSTRUCTION OF THE PART	ER'S USE ONLY
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ATE OF NEVADA DUNTY OF Clark April 4, 1986 Steven Paul Hopkins Away to me to be the person described in and who executed foregoing instrument, who scknowledged to me that the steel forest the same freely and voluntarily and lies the steel forest the same freely and voluntarily and lies the steel forest the same freely and voluntarily and lies the steel forest therein sentimed. INESS my hand and efficial seal. County of lark RECORD	RECORD INSTRU ED MAIL TO: SELOW FOR RECORD 84786 AND RECORDED AT REQUE 11 7. 1986 5 MINISTER PAST 10 or 10 OF ON 10 S, PAGE 184 LIN 17, NEVADA.	ER'S USE ONLY BY OF
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