

Am. I. R. S. § _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That _____

Steven Paul Hopkins, a single man

in consideration of \$ 7,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Edward A. and Shirley R. Knapp

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

Lot 50 of ALAMO SOUTH SUBDIVISION, TRACT NUMBER 1, UNIT 2, Lincoln County, Nevada, according to the map thereof filed in the office of the County Recorder of Lincoln County, State of Nevada, on January 13, 1977, as Document No. 59021, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 4th day of April 1986

Steven Paul Hopkins

STATE OF NEVADA }
COUNTY OF Clark } ss.

On April 4, 1986
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Steven Paul Hopkins

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she executed the same freely and voluntarily and for the purposes therein mentioned.

WITNESS my hand and official seal.

Cakste J. Br...
Notary Public in and for Said County and State

ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO.
WHEN RECORDED MAIL TO: _____

SPACE BELOW FOR RECORDER'S USE ONLY

No. 84786
FILED AND RECORDED AT REQUEST OF
Shirley R. Knapp
April 7, 1986
AT 45 MINUTES PAST 10 O'CLOCK
AM IN BOOK 70 OF OFFICIAL
RECORDS, PAGE 184 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
By *Mara Corrie*, Deputy