

AM: R. P. T. T., 52.80

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARGARETTEN & COMPANY, INC.

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to DAVID F. ENGEL and ROBERTA L. ENGEL,

husband and wife as joint tenants

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

That portion of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M.D.M. & M., and more particularly described as Parcel No. 2 of that certain Parcel Map recorded on December 10, 1982 in Book 1A of Plats at page 197, Lincoln County, Nevada Records.

TOGETHER WITH right of way and easement for roadway and utility purposes over, under, across and upon the Northerly 30 feet of Parcel 1 of said Parcel Map.

RESERVING THEREFROM the right of way and easement for roadway and utility purposes over, under, across and upon the Northerly 30 feet of said Parcel 2.

SUBJECT TO:

1. Taxes for the fiscal year 1985-1986.
2. Rights of way, restrictions, reservations, conditions, covenants and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand _____ this 10th day of July, 1985

NEW JERSEY
STATE OF ~~NEW JERSEY~~
COUNTY OF MIDDLESEX } SS.

MARGARETTEN & COMPANY, INC.

Kerry S. Jones
Kerry S. Jones, Second Vice-President

On July 10, 1985
personally appeared before me, a Notary Public, _____
of New Jersey Kerry S. Jones

who acknowledged that _____ he _____ executed the above instrument.

Signature *Care Ann Grazi*
(Notary Public)

NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 8, 1987

ESCROW NO.) 85-48245-PH
ORDER NO.)
WHEN RECORDED MAIL TO:
DAVID FRANK ENGEL and ROBERTA LYNN ENGEL
Star Route Box 69, Hiko, Nevada 89017

No. 81767
FILED AND RECORDED AT REQUEST OF
Dominick Bellingheri
March 31, 1986
AT 55 MINUTES PAST 9 O'CLOCK
AM IN BOOK 70 OF OFFICIAL
RECORDS, PAGE 148 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER

By *W. J. Cordia*, Deputy

BOOK 70 PAGE 148