

CREDIT DEED

THIS INDENTURE, Made this 3rd day of June 1985, between Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Margaretten & Company, Inc party(ies) of the second part,

WITNESSETH: That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said party(ies) of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party(ies) of the second part, and to the heirs and assigns of said party(ies) of the second part, forever, all that certain lot, piece or parcel of land situate in, Alamo County of Lincoln State of Nevada, and bounded and described as follows, to wit:

That portion of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M.D.M., more particularly described as Parcel Two (2) of that certain Parcel Map of record in Plat A, Page 197 recorded December 10, 1982 as Document No. 76566, Lincoln County, Nevada records.

TOGETHER WITH the right of way and easement for roadway and utility purposes over, under across and upon the Northerly 30 feet of Parcel One (1) of said Parcel Maps

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

[REDACTED]

SUBJECT, however, to all conditions, covenants, restrictions, reservations, easements, rights and limitations upon the use of said property and premises appearing upon the public records or enforced under the ordinances or laws of the State of Nevada or any of its political subdivisions, or any rights of way or other easements; and SUBJECT to any state of facts an accurate survey would show.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said party(ies) of the second part, and to the heirs and assigns of the said party(ies) of the second part, forever.

PARTY of the first part, for himself, his successors and assigns, will forever warrant and defend said described real estate against the lawful claims or demands of any person or persons whomsoever claiming by, through or under him, but no further or otherwise.

Richardville Road
Alamo, NV. 89001

Lincoln County

rdville Road
ND, NV.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Service Officer
Acting Chief Property Officer HUD-FHA Service Office, Las Vegas, Nevada, for and
on behalf of the said Secretary of Housing and Urban Development, under . under authority and by virtue
of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and 35 F.R. 16106
(10/14/70), as amended.

Signed, sealed and delivered
in presence of:

Secretary of Housing and Urban Development

JoAnn Atkinson
JoAnn Atkinson

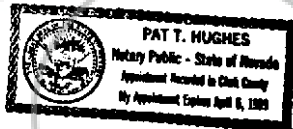
By Luis F. Gil (SEAL)
Luis F. Gil

HUD-FHA Service Office, Las Vegas, Nevada

STATE OF NEVADA)
COUNTY OF Lincoln) ss

On this 3rd day of June 1985, personally appeared before me,
the undersigned, a notary public in and for the County and State aforesaid Luis F. Gil
Acting Chief Property Officer known to me to be the duly appointed Service Officer
HUD-FHA Service Office, Las Vegas, Nevada,
and the person who executed the foregoing instrument by virtue of the above cited authority and ac-
knowledged the foregoing instrument to be his/her free act and deed as Field Office Acting Chief Property
Officer, for and on behalf of Samuel R. Pierce, Jr. Secretary of Housing and
Urban Development, before me.

In witness whereof, I have hereunto set my hand and affixed my official seal at my office in the said
County and State, the day and year in this certificate first above written.



[Signature]
Notary Public
County of Lincoln

My Commission Expires: 4/8/89

No. 84766
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
March 31, 1986
AT 55 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 70 OF OFFICIAL
RECORDS, PAGE 146 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
By Mara Cordia, Deputy